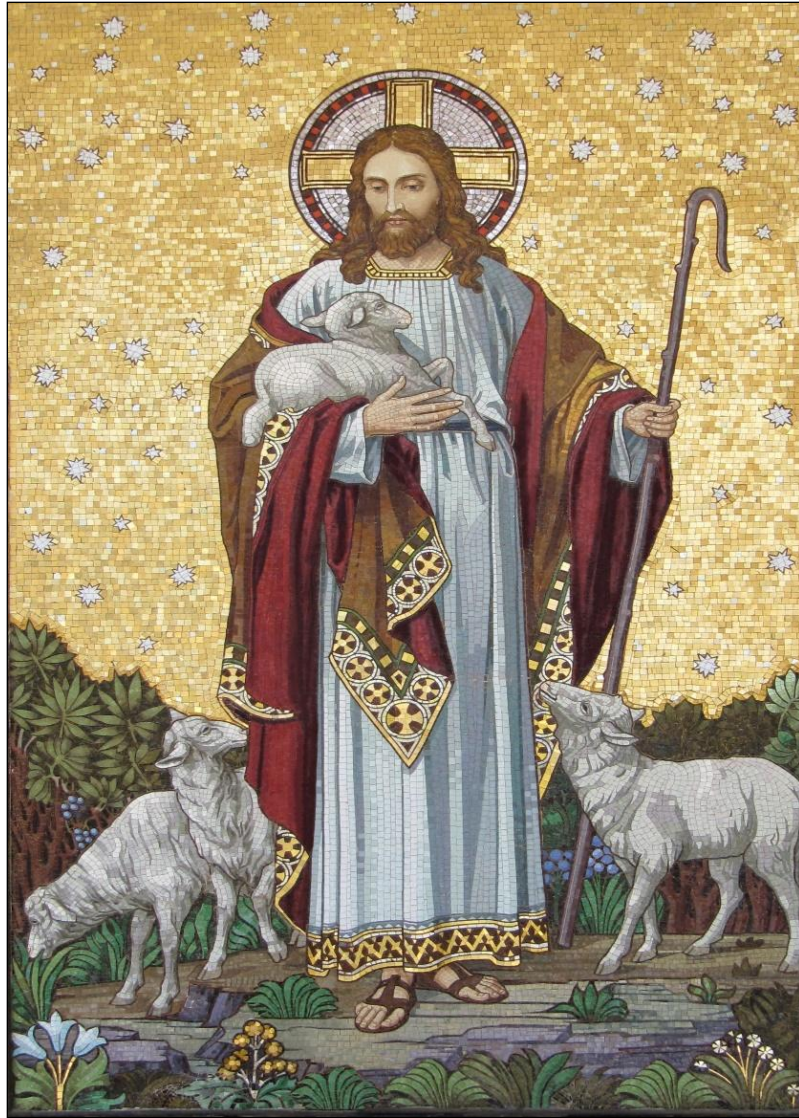




The Memorial Church of the Good Shepherd, Parkersburg

August 16, 2026 10:15AM

Twelfth Sunday after Pentecost

Service of the Word & Communion from the reserve: Rite II

Participants in the service:

Preacher: Pastor Chett Prichett

Chalice: Greg Cigal

Lector: Linda Crocker

Director of Music: Scotty Rockhold

Intercessor: Vickie Bono

Welcome Center: Vickie Bono, Linda Crocker

The Word of God

Prelude

“His Gentle Voice I Hear”

Donald F. Callender

Processional Hymn #665 (vs. 1-4) “All my hope on God is founded”

Michael



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

“Glory to God”

Gloria a Dios

Glo - ria_a Dios, glo - ria_a Dios,
Glo - ry to God, glo - ry to God,

glo - ria_a Dios en los cie - los.
glo - ry to God in the high - est.

Paz pa - ra ti, paz pa - ra mí,
Peace be to you, peace be to me,

paz pa - ra to - da la tie - rra.
peace be to all, peace to all the earth.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people remain standing

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Book of Genesis (45:1-15)

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers.

And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 133

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
 life for evermore.

A Reading from The Letter of Paul to the Romans (11:1-2a, 29-32)

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The word of the Lord.
People **Thanks be to God.**

The Sequence Hymn (next page) “Lord, whose love in humble service”

Caithness

1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,

who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,

con-se-crating to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew (15: 10-20, 21-28)

People **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He

answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.” Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Pastor Chett Prichett

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel

The Prayers of the People — adapted from Common Worship, Church of England

In faith and hope we pray:

For the Church of God. For all bishops and other ministers; and for all people of God. God of mercy,
Hear our prayer.

For those who govern, that peace and justice may prevail. For those who suffer due to violence, poverty, war, or natural disaster; may all in need of refuge find relief and safety. God of compassion,
Hear our prayer.

For the peace of the world, and the well-being of Creation. God of life,
Hear our prayer.

For this congregation and our communities, that we may be attentive to one another, and responsive to the needs of the world. God of reconciliation,
Hear our prayer.

For all that is graceful in our lives, and of those we love.
(*The congregation may add your own thanksgivings silently or aloud here.*)
God of joy,
Hear our prayer.

For those entrusted to our prayers, may they live in joy, peace, and health:

Good Shepherd Parish Prayer List

Victims of war and violence	Marcia Doyle – healing	Mary Gevas – healing
Flood Victims	Larry Landrith – healing	Diane Cottrill – healing
Ann Stevens– healing	Buck Harris – strength/healing	Peter Gevas – healing
Deb Hepburn-McKinney – healing	Marlene Smith - healing	Amanda Morris – healing
Jone Johnson – healing/strength	Gene Allander - healing	John Currey – healing
Courtney Rodriguez - healing		

Safety for all those serving in the Armed Forces
Donovan Burns, Sterling Slusher, Peter Keiser

Those needing healing from cancer

Mirtala Smith	Alana Dailey	John Stevens	Lois Switzer
Everett Gilmore	Faith Beha	Gary Greer	Rudi Miksa
Charles Sterchak	Ellen Faymon	Brenda Pugh	Ben Buskirk

Concluding Collect

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Offertory Sentences

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music

“Beech Spring”

arr. by Marianne Kim

Doxology Hymn #380 (vs. 3) (10:15)

Old 100th

Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Officiant arranges elements on the altar.

Officiant

One bread, one body, one Lord of all; one cup of blessing which we bless, and we, though many throughout the earth, we are one body in this one Lord.

And now, as our Savior Christ has taught us, we are bold to say,

People and Officiant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Officiant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Music

“Take My Life and Let It Be”

arr. by Henry A. César Malan

Post Communion Hymn (next page)

“Holy Spirit”

Brian and Katie Torwalt

A5

A5 Dmaj7

**VERSE 1**[illegible]

1. There's noth-ing worth more that will ev-er come close. No thing can com-pare;

8 

You're our liv-ing hope.

Your Pres-ence.

VERSE 2

2. I've tast-ed and seen of the sweet-est of loves, where my heart be-comes free

16 

and my shame is un - done,

in Your Pres-ence, Lord.

CHORUS 1a

Ho-ly Spir-it, You are wel-come here; Come flood this place and fill the at-mos-phere; Your

25 1

A Dmaj9 Bm7

glo-ry, God, is what our hearts long for, to be o - ver-come by Your Pres-ence, Lord.

INTERLUDE 1

2 3

A Dmaj7 Bm7 Bm7 D.S. Bm7

Your Pres-ence, Lord. Pres-ence, Lord. Pres-ence, Lord.

INTERLUDE 2

A Dmaj7 Bm7 A

Your Pres-ence, Lord. Your Pres-ence, oh God,

BRIDGE 1a

40 Dmaj7 Bm7 A5

how we love Your Pres-ence, Lord. Let us be-come more a-ware

44

of Your Pres-ence; Let us ex-per - i-ence the glo - ry of Your good - ness.

BRIDGE 1b

Dmaj7 A/C# Bm7 A/C# Dmaj7 A/C#

Let us be-come more a-ware of Your Pres-ence; Let us ex-per - i-ence the glo-

50 Bm7 A/C# Dmaj7 A
Play 3 times CHORUS 1b
 - ry of Your good-ness. Lord. Ho-ly Spir-it, You are wel-come here; Come

55 Dmaj9 Bm7 A
 flood this place and fill the at - mos - phere; Your glo - ry, God, is what our

58 Dmaj9 Bm7 A5
 hearts long for, to be o - ver - come by Your Pres - ence, Lord.

After Communion, the Celebrant says:

Let us pray.

Post Communion Prayer – Adapted from the Church of England

Celebrant and People

Gracious God, lover of all, we are one family in Christ your Son, one in the sharing of his body and blood, and one in the communion of his Spirit. Help us to grow in love for one another, and grant to us your humble servants, that by your holy inspiration, we may think those things that are good, and by your merciful guiding, may perform the same. Nurture us into the full maturity of the Body of Christ. All this we ask, through your Son our Savior, Jesus Christ. Amen.

Concluding Scripture

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Birthdays: Missy Gega

Anniversaries: Josi & Bob Wildi

Closing Hymn #410

“Praise my soul the King of heaven”

Lauda anima

The Dismissal

Celebrant Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

“Go Now in Peace” (sing 1 time together, first part of round high voices, second mid voices, third low voices)

Go now in peace;

go now in peace.

May the love of God surround you

everywhere, everywhere

you may go

Please remain for the postlude as you are able.

Postlude

“Postlude Brevis”

David Lasky

ANNOUNCEMENTS

Welcome to Pastor Chett Prichett who is assisting with our service today while Katie Beth is on vacation. Thank you.

The Altar Flowers today are given to the glory of Almighty God in memory of Loved Ones by Greg Cigal.

Next Sunday, August 23rd, while Katie Beth is still on vacation, we will have Morning Prayer led by Carolynne Cooper. Our Preacher and guitarist will be Frankie Amore, Diocesan Director of Advancement and Programing for Peterkin Camp and Conference Center. That day’s loose plate offering is designated for support of Peterkin as a thank you for Frankie Amore. Checks should be made out to “Good Shepherd Church” with “Peterkin” in the memo line.

United Thank Offering – We will begin collecting the UTO blue boxes on Sept. 13. Make sure you notice all there is to be thankful for in this last full month of summer.

Open Altar Flower dates: Sept. 27 and Oct. 11, 18 & 25. Contact Ginger in the office with your requests.

Come On In! The door to the office area is now unlocked during office hours since we already have volunteers posted there to help with our food ministries. Whether you are a member, a client or a visitor, you don’t need to push the buzzer for entrance unless the door is locked because our volunteer had to step away. We hope you and everyone else feels even more welcome to stop by.

Bell Tower Work – Phoenix Associates has started the Bell Tower repairs – the last part of our Capital Campaign. Pray for safety, good weather and no hidden surprises.

Prayers of the People – We are still looking for people to compose the prayers for the 2nd Sunday of the month for September, October and November. We can give you guidance about what to include. We would love to hear the prayers in your words. See the current issue of the “Shepherd’s Staff” for details.

Try This! – Support our church and its ministries. Scan the QR code below then use the drop-down menu to donate to our food ministries, non-food outreach, the capital campaign, other ministries or to pay your pledge. You can also visit our website to donate online.

TO GIVE



