

Evening Prayer

August 11, 2021

The Invitatory and Psalter

All stand

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The following, or some other suitable hymn, or an Invitatory Psalm, may be sung or said.

O Gracious Light Phos hilaron

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

Psalm 119: 121-144

BCP p. 773

I have done what is just and right; *
do not deliver me to my oppressors.

Be surety for your servant's good; *
let not the proud oppress me.

My eyes have failed from watching for your salvation *
and for your righteous promise.

Deal with your servant according to your loving-kindness *
and teach me your statutes.

I am your servant; grant me understanding, *
that I may know your decrees.

It is time for you to act, O Lord, *
for they have broken your law.

Truly, I love your commandments *
more than gold and precious stones.

I hold all your commandments to be right for me; *
all paths of falsehood I abhor.

therefore I obey them with all my heart.
When your word goes forth it gives light; *
it gives understanding to the simple.
I open my mouth and pant; *
I long for your commandments.
Turn to me in mercy, *
as you always do to those who love your Name.
Steady my footsteps in your word; *
let no iniquity have dominion over me.
Rescue me from those who oppress me, *
and I will keep your commandments.
Let your countenance shine upon your servant *
and teach me your statutes.
My eyes shed streams of tears, *
because people do not keep your law.
You are righteous, O Lord, *
and upright are your judgments.
You have issued your decrees *
with justice and in perfect faithfulness.
My indignation has consumed me, *
because my enemies forget your words.
Your word has been tested to the uttermost, *
and your servant holds it dear.
I am small and of little account, *
yet I do not forget your commandments.
Your justice is an everlasting justice *
and your law is the truth.
Trouble and distress have come upon me, *
yet your commandments are my delight.
The righteousness of your decrees is everlasting; *
grant me understanding, that I may live.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

One or two lessons, as appointed, are read, the Reader first saying

A Reading from The 2nd Book of Samuel (14:21-33)

“Then the king said to Joab, "Very well, I grant this; go, bring back the young man Absalom." Joab prostrated himself with his face to the ground and did obeisance, and blessed the king; and Joab said, "Today your servant knows that I have found favor in your sight, my lord the king, in that the king has granted the request of his servant." So Joab set off, went to Geshur, and brought Absalom to Jerusalem. The king said, "Let him go to his own house; he is not to come into my presence." So Absalom went to his own house, and did not come into the king's presence. Now in all Israel there was no one to be praised so much for his beauty as Absalom; from the sole of his foot to the crown of his head there was no blemish in him. When he cut the hair of his head (for at the end of every year he used to cut it; when it was heavy on him, he cut it), he weighed the hair of his head, two hundred shekels by the king's weight. There were born to Absalom three sons, and one daughter whose name was Tamar; she was a beautiful woman. So Absalom lived two full years in Jerusalem, without coming into the king's presence. Then Absalom sent for Joab to send him to the king; but Joab would not come to him. He sent a second time, but Joab would not come. Then he said to his servants, "Look, Joab's field is next to mine, and he has barley there; go and set it on fire." So Absalom's servants set the field on fire. Then Joab rose and went to Absalom at his house, and said to him, "Why have your servants set my field on fire?" Absalom answered Joab, "Look, I sent word to you: Come here, that I may send you to the king with the question, 'Why have I come from Geshur? It would be better for me to be there still.' Now let me go into the king's presence; if there is guilt in me, let him kill me!" Then Joab went to the king and told him; and he summoned Absalom. So he came to the king and prostrated himself with his face to the ground before the king; and the king kissed Absalom.”

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

The Song of Mary *Magnificat*

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

A Reading from The Acts of the Apostles (21:15-26)

“After these days we got ready and started to go up to Jerusalem. Some of the disciples from Caesarea also came along and brought us to the house of Mnason of Cyprus, an early disciple, with whom we were to stay. When we arrived in Jerusalem, the brothers welcomed us warmly. The next day Paul went with us to visit James; and all the elders were present. After greeting them, he related one by one the things that God had done among the Gentiles through his ministry. When they heard it, they praised God. Then they said to him, "You see, brother, how many thousands of believers there are among the Jews, and they are all zealous for the law. They have been told about you that you teach all the Jews living among the Gentiles to forsake Moses, and that you tell them not to circumcise their children or observe the customs. What then is to be done? They will certainly hear that you have come. So do what we tell you. We have four men who are under a vow. Join these men, go through the rite of purification with them, and pay for the shaving of their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself observe and guard the law. But as for the Gentiles who have become believers, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols and from blood and from what is strangled and from fornication." Then Paul took the men, and the next day, having purified himself, he entered the temple with them, making public the completion of the days of purification when the sacrifice would be made for each of them.”

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

The Song of Simeon *Nunc Dimittis*

Lord, you now have set your servant free *
to go in peace as you have promised;

For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:

A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

B

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of [_____ and] all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Officiant then says one or more of the following Collects

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Clare of Assisi, Monastic, 1253

O God, whose blessed Son became poor that we, through his poverty, might become rich: Deliver us from an inordinate love of this world, that we, inspired by the devotion of your servant Clare, might serve you with singleness of heart and attain to the riches of the age to come; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

Collect for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Then may be said

Let us bless the Lord.

Response: Thanks be to God.

The Officiant may then add the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. (2 Corinthians 13:14)

ANNOUNCEMENTS 8/11/21

For the time being we have returned to wearing masks, social distancing, and using hand sanitizer at our Sunday services, even for those who are fully vaccinated. We are still allowed to sing and receive communion in one kind.

The Thursday 12:10 Healing Service has resumed and we invite you to attend, even if you are not in any particular need of healing. We do celebrate communion at this mid-week service.

Please join us this Sunday, August 15th, as we bid farewell to Sean Parsons, our organist for the past 7 years. Sean is taking a position closer to his home in Athens, Ohio.

Please also join us the following Sunday, August 22nd, to welcome our new Director of Music, Dennis Deem. Dennis is a Parkersburg native who is delighted to be joining Good Shepherd. Dennis will play organ and piano, and conduct the choir.