



The Memorial Church of the Good Shepherd, Parkersburg, WV

September 29, 2024 8 AM & 10:15 AM

The Holy Eucharist: Nineteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

Participants in the Service:

Celebrant and Preacher: The Rev. Canon Jordan Trumble

8 AM: Chalicist & Intercessor: Greg Cigal

Lector: Greg Cigal

10:15 AM: Chalicist: David Cooper

Acolytes: Logan Houdyshell, Anthony Williams, Eva Crocker

Lector: Carolynne Cooper, Aubrey Smith, Kaitlyn Foggin

Director of Music: Dennis Deem

Intercessor: Vickie Bono

Welcome Center: Linda & Tom Simpson

The Word of God

Prelude

“Engelberg”

Charles Callahan

Processional Hymn #359 (10:15)

“God of the prophets, bless the prophets’ heirs!”

Toulon

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria #S280 Glory to God in the highest and peace to his people on earth.
(sung at 10:15) Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: Have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The people may remain standing.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Esther (7:1-6, 9-10; 9:20-22)

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 124

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

A Reading from the Letter of James (5:13-20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn #609 (10:15) “Where cross the crowded ways of life”

Gardiner

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark (9:38-50)

People Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For

everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Jordan Trumble

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III *(led by Greg Cigal at 8 AM & Vickie Bono at 10:15 AM)*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop; for Sean, our Presiding Bishop-Elect; Matthew our Bishop; for Lou our priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joe our President, Jim and Mike our Governors, and for our local elected officials.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially Jone, Deb, Vickie, Marcia, Peggy, Larry, Diane, David, Chris, Shauna, Becky, Eric, Peter, Mary, Ann, Dee, Heyward, Patsy, Audrey, Don, Amanda, Jay, Sterling, Joe, Lauren, Peter, Glen, Judy, Doris, Julia, Alana, Gary, John, David, Ellis, David, Chris Wendy, Marlene, the People of Israel, Gaza, and Ukraine.

And we pray for any others we might name, either silently or aloud.
(Pause)

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died, especially John Biddle and our loved ones who have gone before us, and for any others that we might now name, either silently or aloud.

(Pause)

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones, for the birthday of Carolynne Cooper and for any other thanksgivings we might now name, either silently or aloud.

(Pause)

In our Diocesan Cycle of Prayer we pray for St. Michael's, Kingwood.

In our Anglican Cycle of Prayer we pray for the Anglican Church of Pakistan.

The altar flowers are given to the glory of Almighty God in memory of Benjamin and Keith Haynes by Joyce Haynes.

Please join me in the Prayer for the Transition.

Gracious and loving God, we thank you for your blessings upon this parish. Pour out your Holy Spirit to guide us and the Discernment Committee through this sacred time of transition. Be with us as we plan for the future of our parish. Grant us wisdom, patience, and strength in this journey to find a new shepherd. We ask all this in Christ's name. Amen.

Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory Sentences

Offertory Anthem “The Lord bless you and keep you”

John Rutter

Doxology Hymn #380 (vs. 3) (10:15)

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (8AM) Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Sanctus # S130 Holy, holy, holy Lord, God of power and might,
(sung at 10:15) Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.

The people remain standing. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Alleluia. Christ our Passover is sacrificed for us;

Response: Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Anthem (10:15)

“Ave verum corpus”

William Byrd

Post Communion Hymn (pg. 10) (10:15)

“Guide my feet Lord”

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn #347 (10:15)

“Go forth for God; to the world in peace”

Litton

The Celebrant, dismisses the people with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

“Go Now in Peace” (sung once & then as a 3-part round when bell ringers are present)

Go now in peace;

go now in peace.

May the love of God surround you

everywhere, everywhere

you may go

Please remain for the postlude as you are able.

Postlude

“Hymn to Joy”

Charles Callahan

Good Shepherd Parish Prayer List

(Please use this to pray for these people throughout the week)

The People of Israel and Gaza

Marcia Doyle – healing

Eric Dailey – healing

The People of Ukraine

Peggy Roberts - healing

Peter Gevas – healing

John Stevens – healing

Larry Hand—healing

Mary Gevas – healing

Jone Johnson – healing/strength

Diane Cottrill – healing

Ann Stevens– healing

Deb Hepburn-McKinney – healing

David Cottrill - healing

Dee Milhoan – healing

Vickie Dilley – healing/strength

Chris Heckman – healing

Heyward Roberts - healing

Audrey Kate York – 2nd degree burns on legs

Shauna Hyde – healing

Amanda Morris - healing

Don Henthorne – facing surgery

Becky Winans –healing

Jay Lathrop - healing

Safety for all those serving in the Armed Forces

Sterling Slusher, Joe Slusher, Lauren Fielder, Peter Keiser

Those needing healing from cancer

Glen Kirk

Julia Lee

Marlene Cox

Ellis Corra

Judy McCoy

Alana Dailey

David White

Chris Angotti

Doris Lowe

Gary Greer

David Nevins

Wendy Meridith

Deaths: John Biddle

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ANNOUNCEMENTS

Open Altar Flower dates: Two vases Oct. 20, 27, Nov. 3, 10, 17. Contact Ginger in the office with your requests.

Last Sunday Supper – TODAY is the Last Sunday Supper for people in our neighborhood. We begin set-up and cooking at 1PM and the dinner is served at 5:30PM. We welcome all help even if you can only help for one hour.

Choir Practice – Choir Practice is back in swing on Wednesday evenings at 5:30. Come make a joyful noise with us!

Bags for the Food Pantry – Please save your used plastic bags from Kroger, Walmart, Piggly-Wiggly, etc. and bring them to us. We double them up to use in the food pantry and for the homeless. We use 1200 – 1600 single bags each month!

Bible Study – The 5 o'clock bible study will begin at 4:15 and conclude at 5:15 on Wednesdays. The 7 o'clock bible study will now commence at 5:15 and finish at 6:15.

Post Communion Hymn

“Guide my feet Lord”

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race, 'cause I
Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain. _____
don't want to run this race in vain. _____
don't want to run this race in vain. _____

Setting: African-American spiritual, arr. Carl Harris, Jr. (b. 1935)