



The Memorial Church of the Good Shepherd, Parkersburg

June 7, 2026 10:15AM

Second Sunday after Pentecost

The Holy Eucharist: Rite Two

Participants in the service:

Celebrant & Preacher: The Rev. James Offenberger

Chalice: Greg Cigal

Lector: Bob Crocker

Director of Music: Scotty Rockhold

Intercessor: Linda Crocker

Welcome Center: Sally Harris, Amber Hickman

The Word of God

Prelude

“O Master, Let Me Walk With Thee”

Ted Smith and Don Hustad

Processional Hymn #401 (vs. 1-3) "The God of Abraham Praise"

Augustine

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

"Glory to God"

Gloria a Dios

Glo - ria_a Dios, glo - ria_a Dios,
Glo - ry to God, glo - ry to God,

glo - ria_a Dios en los cie - los.
glo - ry to God in the high - est.

Paz pa - ra ti, paz pa - ra mí,
Peace be to you, peace be to me,

paz pa - ra to - da la tie - rra.
peace be to all, peace to all the earth.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people remain standing

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Genesis (12:1-9)

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 33:1-12

- 1 Rejoice in the Lord, you righteous; *
 it is good for the just to sing praises.
- 2 Praise the Lord with the harp; *
 play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
 sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, *
 and all his works are sure.
- 5 He loves righteousness and justice; *
 the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, *
 by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
 and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; *
 let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
 he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; *
 he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, *
 and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! *
 happy the people he has chosen to be his own!

A Reading from The Letter of Paul to the Romans (4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The word of the Lord.

People **Thanks be to God.**

The Sequence Hymn (skip vs. 3) (pg. 12) "Will you come and follow me"

Kelvingrove

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew (9:9-13, 18-26)

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Jim Offenberger

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel

The Prayers of the People — adapted from Common Worship, Church of England

In faith and hope we pray:

For the Church of God. For all bishops and other ministers; and for all people of God. God of mercy,
Hear our prayer.

For those who govern, that peace and justice may prevail. For those who suffer due to violence, poverty, war, or natural disaster; may all in need of refuge find relief and safety. God of compassion,
Hear our prayer.

For the peace of the world, and the well-being of Creation. God of life,
Hear our prayer.

For this congregation and our communities, that we may be attentive to one another, and responsive to the needs of the world. God of reconciliation,
Hear our prayer.

For those preparing to attend Learning from London, and for the ideas and wisdom they will bring back. For all that is graceful in our lives, and of those we love.
(The congregation may add your own thanksgivings silently or aloud here.)

God of joy,
Hear our prayer.

For those entrusted to our prayers, may they live in joy, peace, and health:

Good Shepherd Parish Prayer List

Victims of war and violence	Marcia Doyle – healing	Mary Gevas – healing
Ann Stevens– healing	Buck Harris – strength/healing	Peter Gevas – healing
Gene Allander - healing	Marlene Smith - healing	Amanda Morris – healing
Jone Johnson – healing/strength	Rick Eaton - endurance	Diane Cottrill – healing
Deb Hepburn-McKinney – healing	Julie Eaton – healing	John Currey - healing

Safety for all those serving in the Armed Forces
Donovan Burns, Sterling Slusher, Peter Keiser

Those needing healing from cancer

Mirtala Smith	Alana Dailey	John Stevens	Lois Switzer
Everett Gilmore	Faith Beha	Gary Greer	Rudi Miksa
Charles Sterchak	Ellen Faymon	Brenda Pugh	

God of love,
Hear our prayer.

For all who have died, that they may know God's love and life eternal. God of grace,
Hear our prayer.

Concluding Collect – *offered by the Celebrant*

Confession

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Sentences

To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread.

Offertory Music

“There is a Balm in Gilead”

arr. by Roger C. Wilson

Doxology Hymn #380 (vs. 3) (10:15)

Old 100th

Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving — Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

Makeover

Refrain

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name, in the name of the
Lord. Ho - san - na in the high - est.

The people remain standing. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
As we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem (vs. 1 only) (next page) "Break Now the Bread of Life"



1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own word of truth, dear Lord, to me, as when you
 3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Music

“Where He Leads Me/He Leadeth Me”

arr. by Brant Adams

Post Communion Hymn #676

“There is a balm in Gilead”

Balm in Gilead

After Communion, the Celebrant says:

Let us pray.

Post Communion Prayer – Adapted from the Church of England

Celebrant and People

Gracious God, lover of all, we are one family in Christ your Son, one in the sharing of his body and blood, and one in the communion of his Spirit. Help us to grow in love for one another, and grant to us your humble servants, that by your holy inspiration, we may think those things that are good, and by your merciful guiding, may perform the same. Nurture us into the full maturity of the Body of Christ. All this we ask, through your Son our Savior, Jesus Christ. Amen.

The Blessing

Birthdays: Chuck Corra, John Stevens

Anniversaries: Buck & Sally Harris, Chuck & Yvonne Corra

Closing Hymn

“Lead me, guide me”

Akers

Refrain

Lead me, guide me, a - long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, O Lord, lead me.

The musical notation for the Refrain is in 3/4 time, key of B-flat major. It consists of three staves of music. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, including a triplet of eighth notes. The third staff contains the melody for the third line of lyrics, ending with a double bar line.

Verses

1. I am weak and I need thy strength and pow'r To
2. Help me tread in the paths of right - eous - ness. Be my
3. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see. Lord, just al - ways

The musical notation for the Verses is in 3/4 time, key of B-flat major. It consists of two staves of music. The first staff contains the melody for the first line of lyrics, including a triplet of eighth notes. The second staff contains the melody for the second line of lyrics, including a triplet of eighth notes.

dark-ness thy face to see. Lead me, O Lord, lead me.
all my trust in thee. Lead me, O Lord, lead me.
let me thy ser - vant be. Lead me, O Lord, lead me.

D.C.

The musical notation for the D.C. section is in 3/4 time, key of B-flat major. It consists of one staff of music. The melody is a simple, repetitive line of notes.

The Dismissal

Celebrant

People **Thanks be to God.**

“Go Now in Peace” (sung once & then as a 3 part round when bell ringers are present)

Go now in peace;
go now in peace.
May the love of God surround you
everywhere, everywhere
you may go

Please remain for the postlude as you are able.

Postlude

“Come Thou Almighty King”

Lloyd Larson

ANNOUNCEMENTS

Today we welcome Rev. Jim Offenberger back while Katie Beth is away in the United Kingdom for a continuing education class.

The Altar Flowers today are given to the glory of Almighty God in loving memory of Jeanne Uhlman by her son, Richard.

Open Altar Flower dates: July 26 and Aug. 2, 16, 23, & 30th. Contact Ginger in the office with your requests.

Save the dates: Adult Education will return this summer on Wed. July 1, Wed. July 22, and Wed. Aug 12 starting at 6 and ending no later than 8pm. The format will be similar to the Lenten series—a potluck followed by activities and discussion. For more details, including the topic, please see the April 29th edition of the Shepherd’s Staff.

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TO GIVE



Sequence Hymn (skip vs. 3)

“Will you come and follow me”



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 ✕ “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.