



*The Memorial Church of the Good Shepherd, Parkersburg, WV*

June 26, 2022, 10:15 Service

The Holy Eucharist: Third Sunday after Pentecost

**The Holy Eucharist: Rite Two**

**Assisting today:**

Guest Celebrant and Preacher: The Rev. Canon Dr. Lee Anne Reat

Acolytes: Yazmin Allander, Kaitlyn Foggin, Aubrey Smith, Logan Houdyshell

Lessons: Linda Crocker      Organist & Choir Director: Dennis Deem

The Word of God

Prelude

Processional Hymn #525 (pg.9)

“The Church’s one foundation”

*Aurelia*

*The people standing, the Celebrant says*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria #S278 (pg. 10)

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from the Second Book of Kings (2:1-2, 6-14) (Bible – Old Testament pg. 259)

"When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over."

*Reader* The word of the Lord.

*People* Thanks be to God.

Psalm 77:1-2, 11-20

1 I will cry aloud to God; \*

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; \*

my hands were stretched out by night and did not tire; I refused to be comforted.

11 I will remember the works of the LORD, \*

and call to mind your wonders of old time.

12 I will meditate on all your acts \*

and ponder your mighty deeds.



them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Reader*           The Gospel of the Lord.  
*People*           Praise to you, Lord Christ.

Celtic Alleluia

The Sermon

The Rev. Canon Dr. Lee Anne Reat

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form II

*The Leader and People pray responsively*

I ask your prayers for God's people throughout the world; for Bishop Mike and for Bishop Matthew; for Mother Marjorie; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed (especially \_\_\_\_\_).

Pray for those who have died

*Silence*

I ask your prayers for those on our Parish Prayer List.

*You may add your own petitions at this time.*

### *Good Shepherd Parish Prayer List*

The People of Ukraine	Hazel Ginther - healing	Mike Cottrill – healing
Joe Martucci – healing	Diane Cottrill – healing	Nannette – healing & strength
Sally Davis – healing	Linda Hall - healing	Maggie Evans – healing
Jone Johnson – healing/strength	Chris Heckman – MS	Hal Foss – healing
Gene Allander – healing	Peter Gevas – healing	Mary Gevas – healing
Dave Johnson – healing of eye	Carol Lathrop – healing	Ann Stevens – healing
Vickie Dilley – healing/strength	Jordan Tingler – healing	Carl Slusher – healing
Deb Hepburn-McKinney – healing	Danny Satow – motorcycle accident	
Brittany & Ian – safe travels bicycling across the US		

### *Safety for all those serving in the Armed Forces*

Nathan Jones, Hannah Slusher, Noah Estes, Sterling Slusher, Joe Slusher, Lauren Fielder, Peter Keiser

### *Those needing healing from cancer*

Glen Kirk	Buddy Lee	Renee Peters	Hazen	Lisa Tanner
Vicky Wilson	Rod Layfield	Tina Westfall	Keith	David White
Matthew Jacobs	Ray Kidder	John Sartor	Tessa	J. D. Williamson
Sharon Burnside	Noel Chapman	Mitchell Lowe		

Birthdays: Peggy Roberts, Bob Crocker, Cathy Freed

In our Diocesan Cycle of Prayer we pray for St. Martin’s-in-the-Field, Summersville: The Rev. Walt Mycoff, and St. Paul’s, Sistersville

Our Companion Diocese in Colombia for Martin Hernandez Rojas, Misión La Natividad de Cristo

The Altar Flowers are given to the Glory of Almighty God in Memory of Loved Ones by Greg Cigal.

### *Sabbatical Prayer (all in unison)*

Lord God, we are grateful for seasons of labor and seasons of rest in our service to Jesus Christ. We ask your blessing upon our parish family as we engage in our sabbatical activities this summer, and we ask for your protection, peace, and renewal for Mother Marjorie. May the presence of the Holy Spirit be with us to calm and guide us. Amen.

### *Confession of Sin*

Let us confess our sins against God and our neighbor.

### *Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## Absolution

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

## The Holy Communion

Offertory Sentences

Offertory Hymn (pg. 12

“Will you come and follow me”

*Mary Alexandra*

The Presentation (pg. 13)

“Take Our Bread”

The Great Thanksgiving/Eucharistic Prayer A

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*          It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Sanctus #S130 (pg. 14)

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*Response:* Therefore let us keep the feast. Alleluia

Agnus Dei #S164 (pg. 15)

*The ministers receive the Sacrament in both kinds, followed by those present.*

Spiritual Communion

*The Celebrant invites the following prayer to be said by all those watching online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you: never permit me to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

Communion Hymn (pg. 16)

“I have decided to follow Jesus”

*Indian Folk Melody*

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son or Savior Jesus Christ,; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The Bishop, when present, or the Priest, may bless the people.*

Closing Hymn #559 (pg. 17)

“Lead us, heavenly Father”

*Dulce carmen*

*The Deacon, or the Celebrant, dismisses the people with these words*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

Postlude

## ANNOUNCEMENTS

**Welcome** – We are pleased to welcome the Rev. Canon Dr. Lee Anne Reat as our celebrant and preacher today. This is her last Sunday with us during the Sabbatical. We have been blessed to have her filling in for Mother Marjorie the past 4 Sundays. Please join us in the Welcome Center for snacks and drinks after the service.

**Sabbatical news:** Mother Marjorie is on sabbatical. She will be studying Christian Apologetics in Oxford, England and getting some rest this summer, with time for more prayer and reflection. Mother Marjorie will return to the office on September 12<sup>th</sup> and to leading Sunday worship on September 18<sup>th</sup>. The Sabbatical Parish Committee has many wonderful Sundays planned throughout the summer. Its focus will be *Inviting* people to Good Shepherd, *Welcoming* them, and *Connecting* them in meaningful ways to our wonderful parish. Please pray, plan to attend, and support Good Shepherd during this summer sabbatical.

**Last Sunday Supper** – TODAY - Help set up and cook beginning at 1PM or come serve and clean-up at 5:15 pm. Experience the joy of loving and serving our neighbors.

**Bible Study** – Every Wednesday at 6PM and 7PM in the Adult Study Room, led by David Cooper.

**Future Open Flower Sundays** – July 3, & 24. If you would like to give flowers in memory of a loved one or in thanksgiving, please let Ginger in the parish office know. The cost has gone up to \$50 per altar vase and \$20 if you wish to put flowers in the Columbarium.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)



1 O Je - sus, I have prom - ised to serve thee to the end:  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish folk melody; adapt. David Evans (1874-1948)

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The Offertory

“Will you come and follow me”



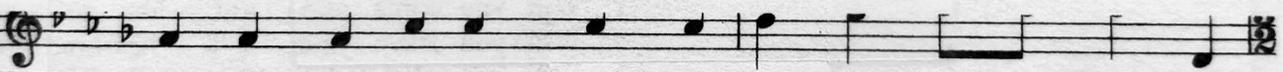
1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the “You” you hide if
5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final ending)



you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

Words: from the Iona Community; © 1989 GIA Publications  
 Music: Mary Alexandra, John L. Hooker (b. 1944); © 1996 John L. Hooker  
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13.13.7.7.13

The Presentation "Take Our Bread"

Refrain (Unison)

C Am Dm7 G7

Take our bread, we ask you; take our hearts, we love you.

C Dm G G7 C Fine

Take our lives, O Fa-ther, we are yours, we are yours.

C Am C Am

1. Yours as we stand at the ta - ble you set;  
2. Your ho - ly peo - ple stand - ing washed in your blood,

C F Dm G7

yours as we eat the bread our hearts can't for-get.  
Spir - it - filled yet hun - gry we a - wait your food. We are

C Am C Am

We are the sign of your life with us yet,  
poor, but we've brought our-selves the best we could;

Dm7 G

we are yours, we are yours.

WORDS: Joe Wise, 1966  
MUSIC: Joe Wise, 1966

TAKE OUR BREAD  
Irr. with Refrain

The Sanctus #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, — Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, — hea - ven and earth are  
full, — full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes —  
— in the name of the Lord. — Ho - san - na  
in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of ten systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are printed below the vocal line of each system. The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and ties. The piano accompaniment provides a harmonic and rhythmic foundation for the vocal line.

Agnes Dei #164 (Cantor)



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

ing: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
(no turn - ing back,)

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motetts or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

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