



The Memorial Church of the Good Shepherd, Parkersburg, WV

September 1, 2024 8 AM & 10:15 AM

The Holy Eucharist: Fifteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

Participants in the Service:

Celebrant and Preacher: The Rev. Lou Hays

8 AM: Chalice & Intercessor: Hal Foss

Lector: Hal Foss

10:15 AM: Chalice: Bob Crocker

Director of Music: Dennis Deem

Acolytes:

Intercessor: Eva Crocker

Welcome Center: Sally Harris, Cathy Freed

Lector: Eva Crocker

The Word of God

Prelude

“Hail to the Lord’s Anointed”

Berthold Tours

Processional Hymn #541 (10:15)

“Come, labor on”

Ora Labora

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria #S280
(sung at 10:15)

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: Have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The people may remain standing.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

A Collect for Labor Day Weekend

Almighty God, whose Son Jesus Christ in his earthly life shared our toil and hallowed our labor: Be present with your people where they work; make those who carry on the industries and commerce of this land responsive to your will; and give to us all a pride in what we do, and a just return for our labor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from the Song of Solomon (2:8-13)

The voice of my beloved!
Look, he comes,
leaping upon the mountains,
bounding over the hills.
My beloved is like a gazelle
or a young stag.
Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.
My beloved speaks and says to me:

"Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away."

Reader The word of the Lord.
People Thanks be to God.

Psalm 45:1-2, 7-10

- 1 My heart is stirring with a noble song; let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; *
grace flows from your lips, because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the court; *
on your right hand is the queen, adorned with the gold of Ophir.

A Reading from the Letter of James (1:17-27)

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The word of the Lord.
People Thanks be to God.

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark (7:1-8, 14-15, 21-23)

People Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Lou Hays

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (*led by Hal Foss at 8 AM & Eva Crocker at 10:15 AM*)

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop; for Sean, our Presiding Bishop-Elect; Matthew our Bishop; for Lou our priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joe our President, Jim and Mike our Governors, and for our local elected officials.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially Jone, Deb, Heyward, Vickie, Colleen, Ellis, Nancy, Marcia, Peggy, Larry, Diane, David, Chris, Becky, David, Eric, Peter, Mary, Ann, Dee, Mike, Jason, Heather, Shauna, Sterling, Joe, Lauren, Peter, Glen, Judy, Alana, Doris, John, David, Chris, Julia, Gary, the People of Israel, Gaza, and Ukraine.

And we pray for any others we might name, either silently or aloud.

(Pause)

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for all who have died, especially Jason Elzy and our loved ones who have gone before us, and for any others that we might now name, either silently or aloud.

(Pause)

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones, for the birthday of Madison Henrie, thanksgiving for the wedding anniversaries of Bob & Linda Crocker and John & Carol Lathrop and for any other thanksgivings we might now name, either silently or aloud.

(Pause)

In our Diocesan Cycle of Prayer we pray for Students, Teachers, & Education Paraprofessionals, Seminaries & Schools of Theological Education.

In our Anglican Cycle of Prayer we pray for the Anglican Church in Mozambique and Angola.

The altar flowers are given to the glory of Almighty God.

Please join me in the Prayer for the Transition.

Gracious and loving God, we thank you for your blessings upon this parish. Pour out your Holy Spirit to guide us and the Discernment Committee through this sacred time of transition. Be with us as we plan for the future of our parish. Grant us wisdom, patience, and strength in this journey to find a new shepherd. We ask all this in Christ's name. Amen.

Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy spirit, now and for ever. *Amen.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory Sentences

Offertory

“Organ Sonata in G”

Domenico Scarlatti

Doxology Hymn #380 (vs. 3) (10:15)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (8AM)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Sanctus # S130
(sung at 10:15)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people remain standing. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Alleluia. Christ our Passover is sacrificed for us;

Response: Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Music (10:15)

“Pastorale”

Domenico Zipoli

Post Communion Hymn (pg. 10) (10:15)

“As the deer pants for the water”

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn #435 (10:15)

“At the Name of Jesus”

King’s Weston

The Celebrant, dismisses the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

“Go Now in Peace” (sung once & then as a 3-part round when bell ringers are present)

Go now in peace;

go now in peace.

May the love of God surround you

everywhere, everywhere

you may go

Please remain for the postlude as you are able.

Postlude

“Glorious Things of Thee Are Spoken”

Franz Joseph Haydn

ANNOUNCEMENTS

Next Sunday: Please join us on Sept. 8 for a single service at 10:15 and a potluck lunch to follow as we celebrate the gift and ministry of grandparents on Grandparents Day. Please sign up in the Welcome Center and indicate what dish you will bring. We will also provide a brief opportunity before lunch for anyone who would like to share a special story about their grandparents or grandchildren. In addition, we will remember Mary Lou Hague who tragically lost her life in the 9/11 attack on the World Trade Center.

Open Altar Flower dates: Two vases are available on Sept. 1 and 1 vases on Sept. 29. Contact Ginger in the office with your requests.

Bags for the Food Pantry – Please save your used plastic bags from Kroger, Walmart, Piggly-Wiggly, etc. and bring them to us. We double them up to use in the food pantry and for the homeless. We use 1200 – 1600 single bags each month!

Bible Study – David Cooper will resume the Wednesday Night Bible Study beginning Sept. 4. There will be a bible study from 5PM-6PM studying the Book of Judges and another bible study from 7PM-8PM studying Chapter 11 of Hebrews.

Choir Practice – Choir practice will resume on Wednesday, Sept. 4 at 5:30PM. The first coral Sunday will be Sept. 8th. Please come join us.

Rummage – In preparation for the September sale, Deb says she always needs small furniture items and both bath towels and kitchen towels. No cold weather clothing until after the September sale please.

Read Aloud WV – Change the lives of children in your community by motivating them to read for fun. Become a Volunteer Classroom Reader! Read to kids in a local elementary school classroom for 20 minutes once a week, once a month, whatever suits your schedule. The next volunteer orientation is Wed. Sept. 4 at 12:30 pm on Zoom. Register at readaloudwv.org/calendar. Questions? Contact Linda Crocker.

Good Shepherd Parish Prayer List

(Please use this to pray for these people throughout the week)

The People of Israel and Gaza	Marcia Doyle – healing	Eric Dailey – healing
The People of Ukraine	Peggy Roberts - healing	Peter Gevas – healing
Mike Werry - healing	Larry Hand—healing	Mary Gevas – healing
Jone Johnson – healing/strength	Diane Cottrill – healing	Ann Stevens– healing
Deb Hepburn-McKinney – healing	David Cottrill - healing	Dee Milhoan – healing
Vickie Dilley – healing/strength	Chris Heckman – healing	Heyward Roberts - healing
Becky Winans –healing	Patsy Mace - healing	

Safety for all those serving in the Armed Forces
Sterling Slusher, Joe Slusher, Lauren Fielder, Peter Keiser

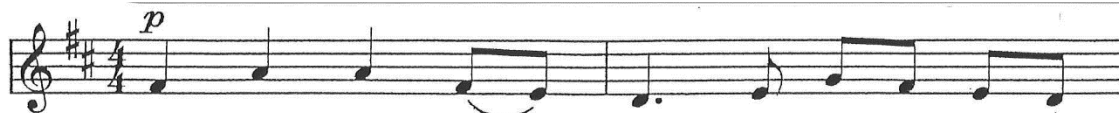
Those needing healing from cancer

Glen Kirk	Julia Lee	John Stevens	Ellis Corra
Judy McCoy	Alana Dailey	David White	Chris Angotti
Doris Lowe	Gary Greer	David Nevins	

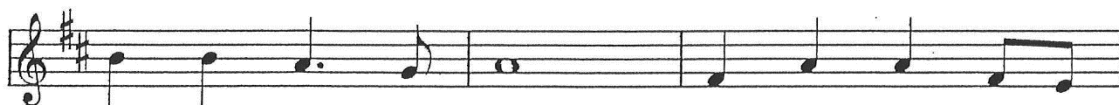
Deaths: Jason Elzy

Post Communion Hymn

“As the deer pants for the water”



1. As the deer pants for the wa - ter, so my
 2. I want you more than gold or sil - ver, on - ly
 3. You're my friend and you are my broth - er, e - ven



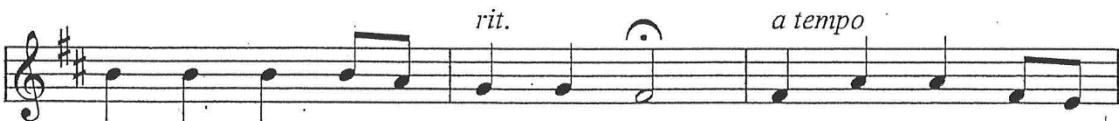
soul longs af - ter you; you a - lone are my
 you can sat - is - fy; you a - lone are the
 though you are a king; I love you more than



heart's de - sire and I long to wor - ship you.
 real joy - giv - er and the ap - ple of my eye.
 an - y oth - er, so much more than an - y - thing!



You a - lone are my strength, my shield, to



you a - lone may my spir - it yield; you a - lone are my



heart's de - sire, and I long to wor - ship you!

Words and Music: Martin Nystrom
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