



The Memorial Church of the Good Shepherd, Parkersburg, WV

June 9, 2024 10:15 AM

The Holy Eucharist: Third Sunday after Pentecost

The Holy Eucharist: Rite Two

Participants in the Service:

Celebrant and Preacher: The Rev. Canon Jordan Trumble

10:15 AM: Chalicist: David Cooper

Lectors: Jim Offenberger

Acolytes: Logan Houdyshell, Anthony Williams

Welcome Center: Linda & Tom Simpson

Director of Music: Dennis Deem

Intercessor: David Cooper

The Word of God

Prelude

“Andante”

C. Geissler

Processional Hymn #569

“God the Omnipotent!”

Russia

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria #S280 Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: Have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The people may remain standing.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the First Book of Samuel (8:4-11, 16-20; 11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Reader The word of the Lord.

People Thanks be to God.

Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever; do not abandon the works of your hands.

A Reading from the Second Letter of Paul to the Corinthians (4:13 – 5:1)

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The word of the Lord.

People Thanks be to God.

The Sequence Hymn #533 “How wondrous and great, thy works, God of praise!” *Lyons*

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark (3:20-35)

People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first

tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Jordan Trumble

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI *(led by David Cooper)*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Joe our President, for Mike and Jim our Governors, for our local elected officials, and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; for Matthew, our Bishop, for Lou our priest; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation and for those on our parish prayer list, especially Jone, Deb, Heyward, Vickie, Colleen, Carolyn, Nancy, Marcia, Peggy, Larry, Diane, David, Chris, Becky, David, Eric, Peter, Mary, Ann, Dee, Vicki, Amy, Sterling, Joee, Lauren, Peter, Glen, Judy, Tabitha, Steve, Alana, Doris, John, David, Sherry, Paul, Vicki, the People of Israel, Gaza, and Ukraine.

And for any others we might now name.

The Celebrant and people may add their own petitions, silently or aloud

In our Diocesan Cycle of Prayer, we pray for St. Barnabas, Bridgeport.

In our Anglican Cycle of Prayer, we pray for the Church of Congo.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for the birthdays of John Stevens, Chuck Corra, Dorian Combs and for the 37th wedding anniversary of Yvonne and Chuck Corra.

The Celebrant and people may add their own thanksgivings, silently or aloud

The altar flowers are given to the glory of Almighty God in thanksgiving for the 50th wedding anniversary of Jone & David Johnson.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Celebrant and people add their own petitions, silently or aloud

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Please join me in the Prayer for the Transition.

Gracious and loving God, we thank you for your blessings upon this parish. Pour out your Holy Spirit to guide us and the Discernment Committee through this sacred time of transition. Be with us as we plan for the future of our parish. Grant us wisdom, patience, and strength in this journey to find a new shepherd. We ask all this in Christ's name. Amen.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory Sentences

Offertory

“Offertory”

A. Freyer

Doxology Hymn #380 (vs. 3)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus # S130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people may remain standing. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to

share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Alleluia. Christ our Passover is sacrificed for us;

Response: Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Music

"Aria" from *Rinaldo*

G.F. Handel

One bread, _____ one bod - y, _____

_____ one Lord of all, _____ one cup of

_____ bless - ing which we _____ bless. _____ And we, _____ though

_____ man - y, _____ through - out the earth, _____ we are one

_____ bod - y in this one _____ Lord. _____

1. Gen - tile	or	Jew,	ser - vant	or	_____
2. Man - y	the	gifts,	man - y	the	_____
3. Grain for	the	fields,	scat - tered	and	_____

1. free,	wom - an	or	man,	_____
2. works,	one in	the	Lord	_____
3. grown,	gath - ered	to	one	_____

1. _____	no	more.	_____	One
2. _____	of	all.	_____	One
3. _____	for	all.	_____	One

_____ Lord. _____

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn #594 “God of grace, and God of glory”

Cwm Rhondda

The Celebrant, dismisses the people with these words

Go in peace to love and service the Lord.

People Thanks be to God.

“Go Now in Peace” (sung once & then as a 3 part round when bell ringers are present)

Go now in peace;

go now in peace.

May the love of God surround you

everywhere, everywhere

you may go

Please remain for the postlude as you are able.

Postlude “Allegro” from *Pastorale*

Domenico Zipoli

Good Shepherd Parish Prayer List

(Please use this to pray for these people throughout the week)

The People of Israel and Gaza

The People of Ukraine

Carolyn Beach – broken elbow

Jone Johnson – healing/strength

Deb Hepburn-McKinney – healing

Vickie Dilley – healing/strength

Colleen Parsons – strength/healing

Amy Geoffroy – healing

Marcia Doyle – healing

Peggy Roberts - healing

Larry Hand—healing

Diane Cottrill – healing

David Cottrill - healing

Chris Heckman – healing

Becky Winans –healing

Eric Dailey – healing

Peter Gevas – healing

Mary Gevas – healing

Ann Stevens– healing

Dee Milhoan – healing

Heyward Roberts - healing

Vicki Fielder – healing

Safety for all those serving in the Armed Forces

Sterling Slusher, Joe Slusher, Lauren Fielder, Peter Keiser

Those needing healing from cancer

Glen Kirk

Judy McCoy

Tabitha Arceneaux

Steve Wilson

Alana Dailey

Doris Lowe

John Stevens

David White

Sherry Shepler

Paul Rutledge

ANNOUNCEMENTS

Today we welcome *The Rev. Canon Jordan Trumble* as our guest celebrant and preacher.

Open Altar Flower dates: One vase is available on June 30. Two vases are available throughout July and August . Contact Ginger in the office with your requests.

Sally Davis's Funeral – The life of longtime member Sally Davis will be celebrated on Saturday, June 15 at 11 AM at Good Shepherd. Her visitation will be at Leavitt Funeral Home in Parkersburg on Friday, June 14 from 2-4 PM and from 6-8 PM.

Have you saved these dates?

June 17-21 – Open Sky

August 5-9 – Reading Camp