

The Memorial Church of the Good Shepherd, Parkersburg

July 13, 2025 10:15AM

Fifth Sunday after Pentecost

The Holy Eucharist: Rite Two

Participants in the service: Celebrant & Preacher: The Rev. Katie Beth Miksa Chalice: Greg Cigal Acolytes: Kaitlyn Foggin, Aubrey Smith Welcome Center: Linda & Tom Simpson

Director of Music: Ella Rockhold Intercessor: Greg Cigal Lector: Linda Crocker

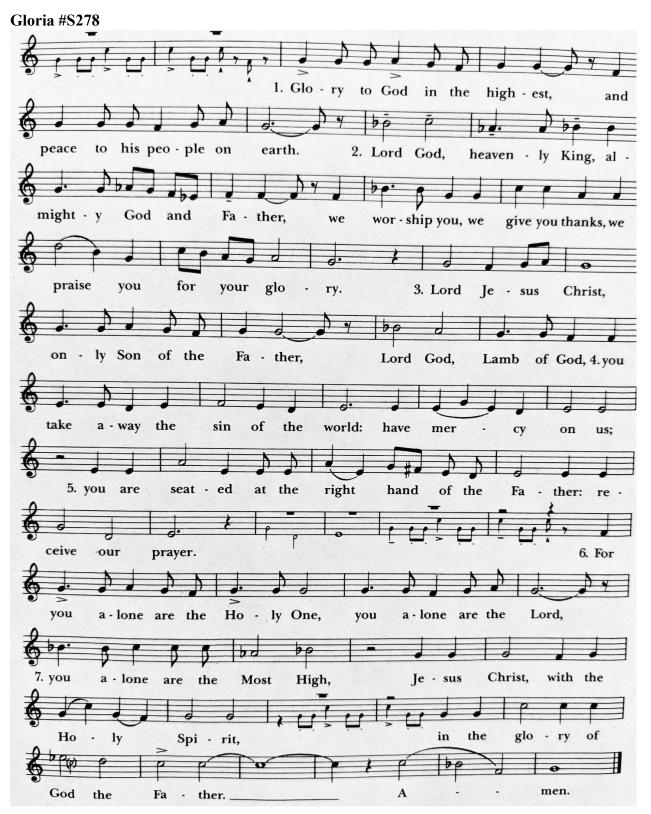
The Word of God

Prelude"Come, Holy Traveler"Patricia Lou HarrisProcessional Hymn #601"O day of God, draw nigh"St. MichaelThe people standing, the Celebrant says

*Celebrant*Blessed be God: Father, Son, and Holy Spirit.*People*And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



The Collect of the Day

| Celebrant | The Lord be with you. |
|-----------|-----------------------|
| People | And also with you. |
| Celebrant | Let us pray. |

The people remain standing

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

A Reading from the Book of Amos (7:7-17)

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land." And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

| Reader | The word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God. |

Psalm 82

- 1 God takes his stand in the council of heaven; * he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, * and show favor to the wicked?
- 3 Save the weak and the orphan; *
- defend the humble and needy;
- 4 Rescue the weak and the poor; *
 - deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they go about in darkness; *
 - all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
- and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *

and fall like any prince."

8 Arise, O God, and rule the earth, *

for you shall take all nations for your own.

A Reading from the Letter of Paul to the Colossians (1:1-14)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

ReaderThe word of the Lord.PeopleThanks be to God.

The Sequence Hymn #433"We gather together to ask the Lord's blessing

Kremser

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke (10:25-37)PeopleGlory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

| Reader | The Gospel of the Lord. |
|--------|-----------------------------|
| People | Praise to you, Lord Christ. |

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant In the midst of our lives, our needs, and desires, we are called to proclaim that the Kingdom of God has come near. Let us pray for the Church and for the world.

Intercessor Almighty God, giver of all good things: We thank you for the gift of the Church, inspired by your Spirit. You make us the sacrament of Christ in this world. We pray for all those who share in Christ; for all those who are laborers in your harvest. Hear us, O Christ.

People Nourish us.

Intercessor We thank you for our communities, our households, our friends, families, and neighbors. They shape us and lead us home, though we sometimes lose our way. Hear us, O Christ.

People Encourage us.

Intercessor We give thanks for those who care for others and we pray for those who need healing. We pray for wholeness and freedom from pain; for all those who suffer, in body, mind, or spirit, especially (*the congregation reads the parish prayer list's first names aloud*):

Good Shepherd Parish Prayer List

| Marcia Doyle – healing | Mary Gevas – healing | | |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Peggy Roberts - healing | Peter Gevas – healing | | |
| Jody Landrith – healing | Ann Stevens-healing | | |
| Susan Allander - healing | Dee Milhoan – healing | | |
| Heyward Roberts - healing | Colette Pawlik – healing | | |
| Gene Allander - healing | Lynn VanFossen – healing | | |
| Amanda Morris – healing | | | |
| | Marcia Doyle – healing Peggy Roberts - healing Jody Landrith – healing Susan Allander - healing Heyward Roberts - healing Gene Allander - healing | | |

Safety for all those serving in the Armed Forces Sterling Slusher, Lauren Fielder, Peter Keiser

| | | Those needing h | healing from cancer | |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|---------------|
| Hal Foss | Julia I | Lee | John Stevens | Ellis Corra |
| Judy McCoy | Alana | Dailey | David White | Chris Angotti |
| Doris Lowe | Gary (| Greer | Wendy Meridith | Lois Switzer |
| Intercessor | Hear us, O Christ. | | | |
| People | Restore us. | | | |
| Intercessor | • We give thanks for all those that we love but see no longer. We pray for all the departed and for all those who mourn. Hear us, O Christ. | | | |
| People | Console us. | | | |
| Intercessor | We thank you for the natural majesty and beauty of creation, which restores us, though we threaten to destroy it. Hear us, O Christ. | | | |
| People | Forgive us. | | | |
| Intercessor | We pray for all those in authority—for Donald Trump our President, Patrick Morrisey our Governor, Tom Joyce our Mayor. We thank you for those who seek the common good and those who sacrifice themselves for others. Hear us, O Christ. | | | |
| People | Lead us. | | | |
| Intercessor | We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again. Hear us, O Christ. | | | |
| People | Renew us. | | | |
| Celebrant | Let us confess our sir | ns against God | and our neighbor. | |

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

| Celebrant | The peace of the Lord be always with you. |
|-----------|-------------------------------------------|
| People | And also with you. |

The Holy Communion

| Offertory S | entences | |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Offertory N | fusic "We Bring the Sacrifice" | Dearman |
| Doxology H | ymn #380 (vs. 3) | Old 100th |
| | Praise God, from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. | |
| The Great T | hanksgiving - Eucharistic Prayer C | |
| Celebrant People Celebrant | The Lord be with you. And also with you. Lift up your hearts. | |

PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

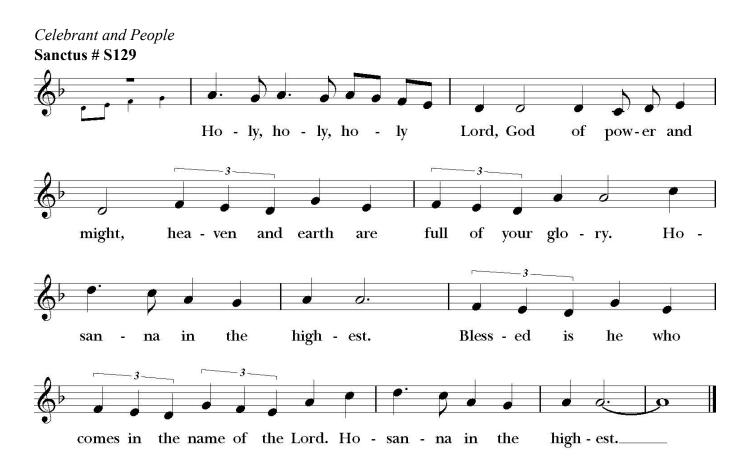
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The people remain standing. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, As we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, form generation to generation. **AMEN**.

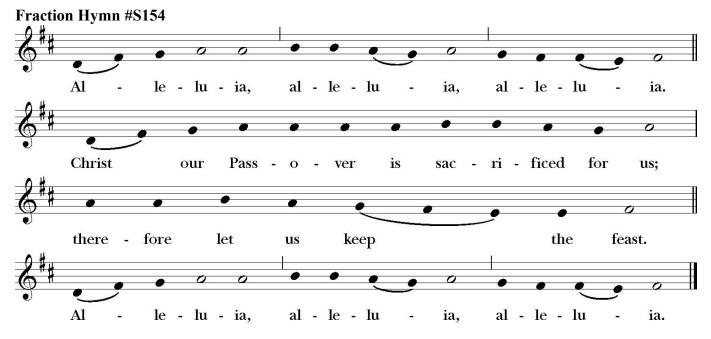
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

| Celebrant | Alleluia. Christ our Passover is sacrificed for us; |
|-----------|-----------------------------------------------------|
| People | Therefore let us keep the feast. Alleluia. |



The Celebrant savs

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, followed by those present.

| Communion Music | "Lord I Need You" | Maher |
|---------------------------------|-----------------------------------------------------------|----------|
| Post Communion Liturgical Dance | "This Is My Father's World" (Open Sky Arts Collective) | Jess Ray |

After Communion, the Celebrant says: Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

Birthdays: Ty Smith, Mary Gevas, Dr. Mary Smyrnioudis, Patsy Mace, Hunter Kessell

| Closing Hymn #529 | "In Christ there is no East or West" | McKee |
|-------------------|--------------------------------------|-------|
|-------------------|--------------------------------------|-------|

The Dismissal

CelebrantLet us go in peace to love and serve the Lord.PeopleThanks be to God.

"Go Now in Peace" (sung once & then as a 3 part round when bell ringers are present)

Go now in peace; go now in peace. May the love of God surround you everywhere, everywhere you may go

Please remain for the postlude as you are able.Lloyd LarsonPostlude"Day by Day and with Each Passing Moment"Lloyd Larson

ANNOUNCEMENTS

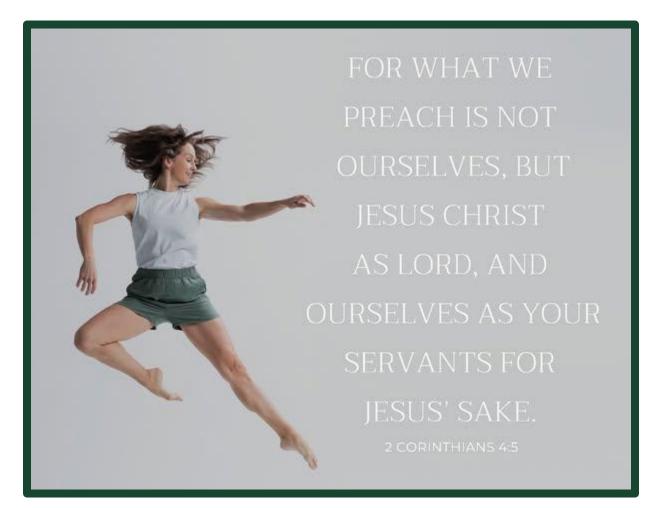
The **Altar Flowers** today are given to the glory of Almighty God in thanksgiving for the birthdays of her daughter, Dr. Mary Smyrnioudis and her mother, Mary Gevas by Denise Gevas Orem.

Service Change: Till mid-August we will have only one service beginning at 10:15AM.

Summer Adult Forum: Following this service, feel free to grab a snack, talk to a friend, and then head down to the junior high room for a sermon talk back. Our summer adult forum is the place to ask questions about the sermon and/or tell us what it made you think about.

Open Altar Flower dates: If you would like to give flowers in memory/thanksgiving of someone or an event in your life, we have several open flower dates to choose from, July 20 & 27, Aug. 3, 24, & 31. The cost has increased to \$65 a vase and the Columbarium arrangements are \$30. Since we need two vases each Sunday, you might consider sharing your date with someone else. Contact Ginger in the office with your requests.

Summer Hours – From now until Labor Day, the church office closes at 3:30pm each day. As usual, we are always closed on Friday.



Thank You to Open Sky for their lovely contribution to worship today. We welcome you "home" for the week.