

The Memorial Church of the Good Shepherd, Parkersburg, WV

May 12, 2024 8 AM & 10:15 AM

The Holy Eucharist: Seventh Sunday of Easter

The Holy Eucharist: Rite Two

Participants in the Service:

Celebrant and Preacher: The Rev. Lou Hays

8 AM: Lector, Chalice & Intercessor: David Cooper

10:15 AM: Lector: Charles Roberts

Acolytes: Logan Houdyshell, Eva Crocker, Anthony Williams

Welcome Center: Linda & Tom Simpson

Organist/Pianist: Dennis Deem

Chalice: Charles Roberts

Intercessor: Dave Johnson

The Word of God

Prelude

“The Call to Commitment”

Lani Smith

Processional Hymn #450 (vs. 1-3 & 6) (10:15)

“All hail the power of Jesus’ Name!”

Coronation

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria #S280 Glory to God in the highest and peace to his people on earth.

(sung at 10:15)

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: Have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The people remain standing.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

A Reading from the Acts of the Apostles (1:15-17, 21-26)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The word of the Lord.

People Thanks be to God.

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

A Reading from the First Letter of John (5:9-13)

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The word of the Lord.
People Thanks be to God.

The Sequence Hymn (pg. 10) (10:15) “We are all one in mission”

Then, all standing, the Celebrant reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to John (17:6-19)
 Glory to you, Lord Christ.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III *(led by David Cooper at 8AM & David Johnson at 10:15 AM)*

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop, Matthew our Bishop, for Lou our priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joe our President, Jim and Mike our Governors, and for our local elected officials.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially Jone, Deb, Vickie, Colleen, Nancy, Marcia, Peggy, Larry, Diane, David, Chris, Becky, Jean, David, Eric, Peter, Mary, Ann, Dee, Sally, Amy, Sterling, Joee, Lauren, Peter, Glen, Judy, Tabitha, Steve, Alana, Doris, John, David, Sherry, Paul, Vicki, flood and tornado victims, the People of Israel, Gaza, and Ukraine.

And we pray for any others we might name, either silently or aloud.

(Pause)

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud.

(Pause)

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for all of the blessings of this life, for our family, friends and loved ones and for any other thanksgivings we might now name, either silently or aloud.

(Pause)

In our Diocesan Cycle of Prayer we pray for Ascension, Hinton.

In our Anglican Cycle of Prayer we pray for the Anglican Church of Burundi.

The altar flowers are given to the glory of Almighty God in loving memory of their mothers Sara Deem and Emogene Smith by Toni DeVore and Joe Smith.

Please join me in the Prayer for the Transition.

Gracious and loving God, we thank you for your blessings upon this parish. Pour out your Holy Spirit to guide us and the Discernment Committee through this sacred time of transition. Be with us as we plan for the future of our parish. Grant us wisdom, patience, and strength in this journey to find a new shepherd. We ask all this in Christ's name. Amen.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory Sentences

Offertory

“Ombra mai fù”

George Fredrick Handel

Doxology Hymn #380 (vs. 3) (10:15)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (8AM)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Sanctus # S130
(sung at 10:15)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people remain standing. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Alleluia. Christ our Passover is sacrificed for us;

Response: Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Hymn #341 (10:15) “For the bread which you have broken” *Omni die*

Post Communion Hymn (vs. 1,2&4) (pg. 11) “I will sing, I will sing”

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn #477 (10:15) “All praise to thee, for thou, O King divine” *Engelberg*

The Celebrant, dismisses the people with these words

Alleluia, alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia.

“Go Now in Peace” (sung once & then as a 3 part round when bell ringers are present)

Go now in peace;
go now in peace.
May the love of God surround you
everywhere, everywhere
you may go

Please remain for the postlude as you are able.

Postlude

“A Concluding Voluntary”

Gilbert Martin

Good Shepherd Parish Prayer List

(Please use this to pray for these people throughout the week)

The People of Israel and Gaza	Marcia Doyle – healing	Eric Dailey – healing
The People of Ukraine	Peggy Roberts - healing	Peter Gevas – healing
Carolyn Beach – broken elbow	Larry Hand—healing	Mary Gevas – healing
Jone Johnson – healing/strength	Diane Cottrill – healing	Ann Stevens– healing
Deb Hepburn-McKinney – healing	David Cottrill - healing	Dee Milhoan – healing
Vickie Dilley – healing/strength	Chris Heckman – healing	Sally Davis – healing
Colleen Parsons – strength/healing	Becky Winans –healing	Vicki Fielder – healing
Flood and Tornado Victims	Amy Geoffroy - healing	

Safety for all those serving in the Armed Forces

Sterling Slusher, Joe Slusher, Lauren Fielder, Peter Keiser

Those needing healing from cancer

Glen Kirk	Steve Wilson	John Stevens	Sherry Shepler
Judy McCoy	Alana Dailey	David White	Paul Rutledge
Tabitha Arceneaux	Doris Lowe		

ANNOUNCEMENTS

Adult Forum: Today Lou and Jim Offenberger will lead our adult forum, discussing the process for someone who was ordained to the priesthood in the Roman Catholic Church to be received as a priest in the Episcopal Church, and Jim’s journey that has brought him to Good Shepherd and, we pray, to the Episcopal priesthood. Next Sunday we will begin a two-part forum, Spirituality 101. Over two weeks we will discuss what we think it means to be spiritual, how we might be more spiritual, what are some spiritual practices, great authors on spirituality, the spirituality of money, and what might it mean when people say "I am spiritual but not religious." Please join us around 9 am in the Junior High Room.

Next Sunday is **Pentecost Sunday**. We encourage everyone to wear **RED** as we celebrate the gift of the Holy Spirit!

Open Altar Flower dates: Two vases are available on June 30. One vase is available on May 19. Contact Linda in the office with your requests.

Office Help: Linda welcomes some extra help in the office while Ginger is on vacation May 13 thru May 16 and May 20 thru May 23, 9AM – Noon and 1PM – 4PM. Please call Linda (304-210-5591) with the day(s) you can help.

Sequence Hymn

“We all are one in mission”

1. We all are one in mission, we all are one in call,
 2. We all are called for service to witness in God's name.
 3. We all behold one vision, a stark reality;
 4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.
 Our ministries are different, our purpose is the same:
 the steward of salvation was nailed up on a tree.
 Now let us be availed for God's redeeming Word.

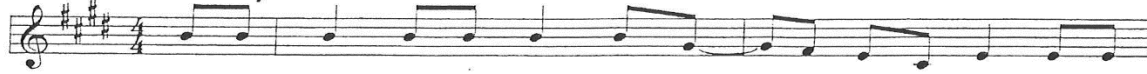
A single, great mission compels us from above
 to touch the lives of others by God's surprising grace,
 Yet resurrected Justice gives rise that we may share,
 We all are one in mission, we all are one in call,

to plan and work together that all may know Christ's love.
 so people of all nations may feel God's warm embrace.
 free reconciliation and hope amid despair.
 our varied gifts united by Christ, the Lord of all.

Post Communion Hymn

“I will sing, I will sing”

With vitality



1. I will sing, I will sing a song un - to the Lord. I will
2. We will come, we will come as one be - fore the Lord. We will
3. If the Son, if the Son shall make you free, if the
4. In his Name, in his Name we have the vic - to - ry. In his



sing, I will sing a song un - to the Lord. I will
come, we will come as one be - fore the Lord. We will
Son, if the Son shall make you free, if the
Name, in his Name we have the vic - to - ry. In his



sing, I will sing a song un - to the Lord. Al - le -
come, we will come as one be - fore the Lord. Al - le -
Son, if the Son shall make you free, you
Name, in his Name we have the vic - to - ry. Al - le -



lu - ia, glo - ry to the Lord.
lu - ia, glo - ry to the Lord.
shall be free in - deed.
lu - ia, glo - ry to the Lord.

Refrain



Words: Max Dyer
Music: Pulkingham, Max Dyer
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