



The Memorial Church of the Good Shepherd, Parkersburg, WV

March 8, 2026 10:15 AM

The Third Sunday in Lent

The Holy Eucharist with Baptism: Rite Two

Participants in the Service:

Celebrant and Preacher: The Rev. Katie Beth Miksa

Chalice: Toni DeVore

Lector: Linda Crocker

Director of Music: Scotty Rockhold

Intercessor: Megan Simpson

Welcome Center: Vickie Bono, Linda Crocker

The Word of God

Prelude

“Come Thou Fount”

Mary McDonald

Opening Hymn (pg. 13)

“Here I am Lord”

D. Schutte

The Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God’s call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

The Celebrant says the Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the First Book of Samuel (16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

A Reading from the Letter of Paul to the Ephesians (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no

part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn

"Have you seen Jesus my Lord?"

John Fischer

CHORUS

♩C E7 F A^b C G7

Have you seen Je - sus, my Lord? He's here in plain

7 C F C Dm C E7 F A^b C

view. Take a look, o - pen your eyes; He'll

VERSE

G7 C F C Am Em

Fine

show it to you. Have you ev - er looked at the sun - set with the
 Have you ev - er stood at the o - cean with the
 Have you ev - er looked at the cross with a
 Have you ev - er stood in the fam - 'ly with the

21 F G7 C Am Em

sky mel - low - in' red, and the clouds sus - pend - ed like feath - ers?
 white foam at your feet, felt the end - less thun - der - in' mo - tion?
 man hang - in' in pain, and the look of love in His eyes?
 Lord there in your midst; seen the face of Christ on your neigh - bor?

28 F Fm6 C G7 C *D.S. al Fine*

Then, I say you've seen Je - sus, my Lord. Have you
 Then, I say you've seen Je - sus, my Lord.
 Then, I say you've seen Je - sus, my Lord.
 Then, I say you've seen Je - sus, my Lord.

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (9:1-41)

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Katie Beth Miksa

Presentation and Examination of the Candidate

- Celebrant* The Candidate for Holy Baptism will now be presented.
- Parents and Godparents* I present Eleanor May Heckman to receive the Sacrament of Baptism.
- Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Parents and Godparents* I will, with God's help.
- Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents and Godparents* I will, with God's help.
- Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Parents and Godparents* I renounce them.
- Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Parents and Godparents* I renounce them.
- Celebrant* Do you renounce all sinful desires that draw you from the love of God?
- Parents and Godparents* I renounce them.
- Celebrant* Do you turn to Jesus Christ and accept him as your Savior?
- Parents and Godparents* I do.
- Celebrant* Do you put your whole trust in his grace and love?
- Parents and Godparents* I do.
- Celebrant* Do you promise to follow and obey him as your Lord?
- Parents and Godparents* I do.
- Celebrant* Will you who witness these vows do all in your power to support Eleanor in her life in Christ?
- People* **We will.**
- Celebrant* Let us join with Eleanor who is committing herself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

- Celebrant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

- Celebrant* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

(The Celebrant then says to the congregation)

Let us now pray for Eleanor who is to receive the Sacrament of new birth.

- Leader* Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader* Open her heart to your grace and truth.
People **Lord, hear our prayer.**
- Leader* Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader* Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader* Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader* Send her into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader* Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Eleanor, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Eleanor, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Receive the light of Christ. (*Eleanor's family receives her baptismal candle.*)

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Eleanor your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

“Lord Bless this Child”

Moderately
REFRAIN

Lord, bless this child, Keep him in the
hol - low of your hand; Lord, bless this child.
Lord, bless this child, Make the wind blow
cu - ly at his back; Lord, bless this child.

VERSES

1. Give him strength and give him love;
2. Give him kind - ness and long life;
3. Let him range this sad earth wide, Com -
4. Let him glo - ri - fy your name,

1. Send your wis - dom from a - bove.
2. Free him from dark ha - tred's strife.
3. pas - sion be his faith - ful guide.
4. Sing your glo - ries with ac - claim.

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the most high.

Offertory Music

“Be Thou my Vision”

Gordon Young

(All stand when music concludes. Financial offerings brought forward as Celebrant says)

Celebrant All things come from thee, O Lord.

People **Of thine own have we given thee.**

The Holy Communion

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (Celebrant and People)

Dimmock

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might, —
hea-ven and earth are full of your glo - ry. Ho - san - na
in the high - est. — *Bless - ed is he who comes in the
name of the Lord. — Ho - san - na, Ho - san - na,
Ho - san - na in the high - est, the high - est. —

The people remain standing. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

Celebrant and People

Fraction Hymn #S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Prayer of Humble Access

Celebrant and People

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he is us. Amen.

Invitation to Communion

The Gifts of God for the People of God. Holy things for holy people.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Music

“Jesus Paid it All”

arr. by Christiane Emory

Post Communion Hymn (*sing 3 times*)

“Sanctuary”

Thompson & Scruggs

CHORUS

♩ = 46

Chord symbols for the first system: D/A, Em/A, D, A, G, Em7.

Chord symbols for the second system: D, A, F#m/A, Em/A, D, A, G, Em7, F#m/A, A7, D.

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Anniversaries and Birthdays: Mike Werry

Solemn Prayer

Bow down before the Lord. (*The people kneel.*)

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Recessional Hymn (pg. 14) (*vs. 1-3, & 6*) “The king of love my shepherd is”

Columba

The Celebrant, dismisses the people with these words

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Please remain for the postlude as you are able.

Postlude “Fugue in E Flat Major BWV 552”

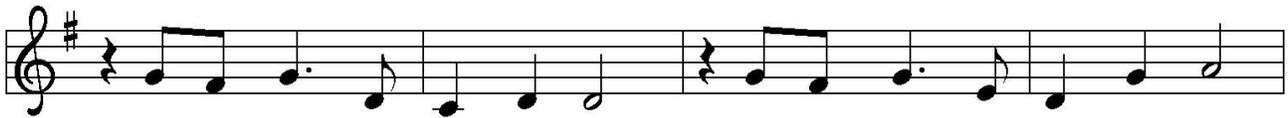
J. S. Back



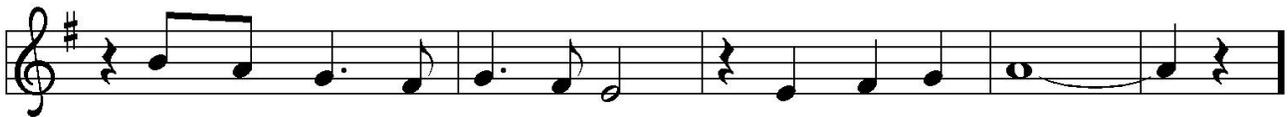
1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Good Shepherd Parish Prayer List

The People of Israel and Gaza	Marcia Doyle – healing	Mary Gevas – healing
The People of Ukraine	Peggy Roberts - healing	Peter Gevas – healing
Victims of gun violence	Ann Stevens– healing	Margy Yocum – healing
Jone Johnson – healing/strength	Susan Allander - healing	Dee Milhoan – healing
Crystal Proper – healing	Gene Allander - healing	Buck Harris – strength/healing
Amanda Morris – healing	Julie Stover - healing	Nicole Combs – healing
Deb Hepburn-McKinney – healing	Diane Cottrill – healing	David Lathrop - grief

Safety for all those serving in the Armed Forces
Sterling Slusher, Lauren Fielder, Peter Keiser

Those needing healing from cancer

Hal Foss	Alana Dailey	John Stevens	Lois Switzer
Everett Gilmore	Faith Beha	Gary Greer	Mirtala Smith
Charles Sterchak	Ellen Faymon	Wilbur Lemmon	

Deaths: Ledra Tanner, Yvonne Lathrop

ANNOUNCEMENTS

Wednesday nights in Lent: Join your church community for a potluck meal on Wednesday evenings at 6 PM followed by a program with Katie Beth “Walking As Jesus”. We will explore how in our work, volunteering, or even in the grocery store, we can practice being Jesus to and for other people. We will finish by 8 PM.

Rummage News – Deb is back working on the change over from winter to spring. She welcomes donations of household goods, especially bedding, and small furniture items, as well as spring clothing. The first sale of 2026 will be April 10 & 11.

Easter Flowers – The Easter Flowers deadline is Sunday, March 29th. If you would like to give money for Easter Flowers in memory of a loved one or in thanksgiving for a special event or person in your life, please place your Easter Flowers envelope or check in the offering plate or let Ginger know in the office. In the memo section, please write “Easter Flowers”. Remember to write a separate check from your pledge, since these go into two different checking accounts. Be sure to enclose a note as to what you would like printed in the bulletin insert. There is no set dollar amount for Easter Flowers.

Holy Week Schedule:

- | | |
|----------|--|
| March 29 | Palm Sunday
Last Sunday Supper |
| April 2 | Maundy Thursday
Service of Holy Communion & Foot Washing at 7 PM
Watch Vigil begins at 9 PM |
| April 3 | Good Friday
Watch Vigil ends at Noon
Stations of the Cross at Noon
Good Friday Service at 7 PM
<i>(with Communion from the reserved sacraments)</i> |
| April 4 | Easter Vigil, Service of Easter at 7:30 PM at Good Shepherd
<i>(choral music from combined choir with Trinity)</i> |
| April 5 | Easter Day Service at 10:15 AM |