



The Memorial Church of the Good Shepherd, Parkersburg, WV

July 7, 2024 8 AM & 10:15 AM

The Holy Eucharist: Seventh Sunday after Pentecost

The Holy Eucharist: Rite Two

Participants in the Service:

Celebrant and Preacher: The Rev. Lou Hays

8 AM: Chalicist & Intercessor: David Cooper

10:15 AM: Chalicist: Bob Crocker

Lector: Linda Crocker

Acolytes: Logan Houdyshell, Eva Crocker, Anthony Williams

Welcome Center: Sally Harris, Cathy Freed

Lector: David Cooper

Director of Music: Dennis Deem

Intercessor: Eva Crocker

The Word of God

Prelude

“We Praise Thee”

H. Willan

Processional Hymn #482 (10:15)

“Lord of all hopefulness”

Slane

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria #S280 Glory to God in the highest and peace to his people on earth.
(sung at 10:15) Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: Have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The people may remain standing.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Second Book of Samuel (5:1-5, 9-10)

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader The word of the Lord.

People Thanks be to God.

Psalm 48

1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.

2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.

- 3 God is in her citadels; *
 he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
 and marched forward together.
- 5 They looked and were astounded; *
 they retreated and fled in terror.
- 6 Trembling seized them there; *
 they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God; *
 God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
 in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
 your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
 because of your judgments.
- 11 Make the circuit of Zion; walk round about her; *
 count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; *
 that you may tell those who come after.
- 13 This God is our God for ever and ever; *
 he shall be our guide for evermore.

A Reading from the Second Letter of Paul to the Corinthians (12:2-10)

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The word of the Lord.

People Thanks be to God.

The Sequence Hymn (pg. 10) (10:15) “We are all one in mission”

Then, all standing, the Celebrant reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to Mark (6:1-13)
 Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the

synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Lou Hays

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI (*led David Cooper at 8 AM & Eva Crocker at 10:15 AM*)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe our President, for Mike and Jim our Governors, for our local elected officials, and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; for Sean, our Presiding Bishop-Elect; for Matthew, our Bishop; for Lou our priest; and for all bishops and other ministers,
For all who serve God in God's Church.

For the special needs and concerns of this congregation and for those on our parish prayer list, especially Jone, Deb, Heyward, Vickie, Colleen, Ellis, Nancy, Marcia, Peggy, Larry, Diane, David, Chris, Becky, David, Eric, Peter, Mary, Ann, Dee, Mike, Sterling, Joee, Lauren, Peter, Glen, Judy, Steve, Alana, Doris, John, David, Sherry, Paul, the People of Israel, Gaza, and Ukraine.

And for any others we might now name.
The Celebrant and people may add their own petitions, silently or aloud

In our Diocesan Cycle of Prayer, we pray for Peterkin Camp & Conference Center – for campers, counselors, staff, and its Board.

In our Anglican Cycle of Prayer, we pray for the Church of the Indian Ocean.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially the birthdays of Sally Harris, Gene Sheppard and Ty Smith.

The Celebrant and people may add their own thanksgivings, silently or aloud

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Celebrant and people add their own petitions, silently or aloud

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Please join me in the Prayer for the Transition.

Gracious and loving God, we thank you for your blessings upon this parish. Pour out your Holy Spirit to guide us and the Discernment Committee through this sacred time of transition. Be with us as we plan for the future of our parish. Grant us wisdom, patience, and strength in this journey to find a new shepherd. We ask all this in Christ's name. Amen.

We pray to you also for the forgiveness of our sins.

Leader and People
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;

and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory Sentences

Offertory

“Abide with me”

S. A. Hofland

Doxology Hymn #380 (vs. 3) (10:15)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (8 AM)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Sanctus # S130
(sung at 10:15)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people may remain standing. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it

is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Alleluia. Christ our Passover is sacrificed for us;

Response: Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Music (10:15) "I am trusting Thee" *L. Lenel*

Post Communion Hymn #707 (10:15) "Take my life, and let it be" *Hollingside*

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn #637 (10:15) "How firm a foundation" *Lyons*

The Celebrant, dismisses the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

"Go Now in Peace" (sung once & then as a 3 part round when bell ringers are present)

Go now in peace;

go now in peace.

May the love of God surround you

everywhere, everywhere

you may go

Please remain for the postlude as you are able.

Postlude "Blest be the tie that binds" *L. Lenel*

Good Shepherd Parish Prayer List

(Please use this to pray for these people throughout the week)

The People of Israel and Gaza	Marcia Doyle – healing	Eric Dailey – healing
The People of Ukraine	Peggy Roberts - healing	Peter Gevas – healing
Mike Werry - healing	Larry Hand—healing	Mary Gevas – healing
Jone Johnson – healing/strength	Diane Cottrill – healing	Ann Stevens– healing
Deb Hepburn-McKinney – healing	David Cottrill - healing	Dee Milhoan – healing
Vickie Dilley – healing/strength	Chris Heckman – healing	Heyward Roberts - healing
Colleen Parsons – strength/healing	Becky Winans –healing	

Safety for all those serving in the Armed Forces

Sterling Slusher, Joe Slusher, Lauren Fielder, Peter Keiser

Those needing healing from cancer

Glen Kirk	Steve Wilson	John Stevens	Sherry Shepler
Judy McCoy	Alana Dailey	David White	Paul Rutledge
Doris Lowe	Ellis Corra		

ANNOUNCEMENTS

Reading Camp? We are going ahead – Monday thru Friday, Aug. 5-9. Let Linda know how you can help. It will be Wild & Wonderful! Come to a meeting at 3:30PM, Monday, July 29 to make final plans.

Books: The Little Free Library is almost out of books for children and teens. If you can find any to donate, it will be greatly appreciated.

Open Altar Flower dates: Two vases are available July 14 & 28 and all of August . Contact Ginger in the office with your requests.

2nd Quarter Pledge Statements are available for you to pick up in the Narthex today.

Sequence Hymn

“We are all one in mission”

1. We all are one in mission, we all are one in call,
 2. We all are called for service to witness in God's name.
 3. We all be-hold one vision, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-istries are dif-f'rent, our pur-pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace,
 Yet res-ur-rect-ed Jus-tice gives rise that we may share
 We all are one in mis-sion, we all are one in call,

to plan and work to-geth-er that all may know Christ's love.
 so peo-ple of all na-tions may feel God's warm em-brace.
 free re-con-cil-i-a-tion and hope a-mid de-spair.
 our var-ied gifts u-nit-ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955) © 1986 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.
 Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948); harm. © Oxford University Press
 You must contact Hope Publishing Co. to reproduce these words.

76.76. D