



*The Memorial Church of the Good Shepherd, Parkersburg, WV*

August 7, 2022, 10:15 Service

The Holy Eucharist: Ninth Sunday after Pentecost

**The Holy Eucharist: Rite Two**

**Assisting today:** Guest Celebrant and Preacher: The Rev. Canon Chad Slater  
 Acolytes: Yazmin Allander, Kaitlyn Foggin, Aubrey Smith, Logan Houdyshell  
 Lessons: Josie Wildi Welcome Team: Harris/Freed Organist: Dennis Deem

The Word of God

Prelude

Processional Hymn #68 (pg.9)

“Rejoice! rejoice, believers”

*Llangloffan*

*The people standing, the Celebrant says*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria #S278 (pg. 10)

The Collect of the Day

*Celebrant*      The Lord be with you.

*People*        And also with you.

*Celebrant*      Let us pray.

*The Celebrant says the Collect.*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Genesis (15:1-6) (Bible – Old Testament pg. 9)

"The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness."

*Reader*        The word of the Lord.

*People*        Thanks be to God.

Psalm 33:12-22

12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!

13 The LORD looks down from heaven, \*  
and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.

15 He fashions all the hearts of them \*  
and understands all their works.

16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.

17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save.

18 Behold, the eye of the LORD is upon those who fear him, \*  
on those who wait upon his love,

19 To pluck their lives from death, \*  
and to feed them in time of famine.

20 Our soul waits for the LORD; \*  
he is our help and our shield.

- 21 Indeed, our heart rejoices in him, \*  
 for in his holy Name we put our trust.
- 22 Let your loving-kindness, O LORD, be upon us, \*  
 as we have put our trust in you.

A Reading from the Letter to the Hebrews (11:1-3, 8-16) (Bible – New Testament pg. 175)

“Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.”

*Reader*            The word of the Lord.

*People*            Thanks be to God.

The Gradual #635 (pg. 11)      “If thou but trust in God to guide thee”

*Wer nur den lieben Gott*

Celtic Alleluia

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke (12:32-40) (Bible-New Test. pg. 57)

*People*            Glory to you, Lord Christ.

“Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Reader*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

Celtic Alleluia

The Sermon

The Rev. Canon Chad Slater

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People – Form II

*The Leader and People pray responsively*

I ask your prayers for God's people throughout the world; for Bishop Mike and for Bishop Matthew; for Mother Marjorie; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed (especially \_\_\_\_\_).

Pray for those who have died

*Silence*

I ask your prayers for those on our Parish Prayer List.

*You may add your own petitions at this time.*

### *Good Shepherd Parish Prayer List*

The People of Ukraine	Hazel Ginther - healing	Gene Allander – healing
Diane Cottrill – healing	Sally Morgan – healing	Peter Gevas – healing
Sally Davis – healing	Linda Hall - healing	Mary Gevas – healing
Jone Johnson – healing/strength	Chris Heckman – MS	Hal Foss – healing
David Stephens - healing	Carol Lathrop – healing	Ann Stevens – healing
Vickie Dilley – healing/strength	Jordan Tingler – healing	Beth Buskirk – healing
Deb Hepburn-McKinney – healing	Kelly Egnor Christian – healing	Carl Slusher - healing

*Safety for all those serving in the Armed Forces*

Nathan Jones, Hannah Slusher, Noah Estes, Sterling Slusher, Joe Slusher, Lauren Fielder, Peter Keiser

*Those needing healing from cancer*

Glen Kirk	Buddy Lee	Renee Peters	Lisa Tanner	Hazen
Vicky Wilson	Rod Layfield	Tina Westfall	David White	Keith
Matthew Jacobs	Ray Kidder	John Sartor	J. D. Williamson	Tessa
Sharon Burnside	Noel Chapman	Mitchell Lowe	Phyllis Williams	
Colette Pawlik	Michelle Frye			

Birthdays: Logan Houdyshell, April Kessell

In our Diocesan Cycle of Prayer we pray for St. Thomas á Becket, Morgantown: The Rev. Deacon Al Prichard  
Our Companion Diocese in Colombia for The Rev. Alberto Pinzon, Parroquia de San Pedro

The Altar Flowers are given to the Glory of Almighty God in memory of Loved Ones by Greg Cigal.

**Sabbatical Prayer** (*all in unison*)

Lord God, we are grateful for seasons of labor and seasons of rest in our service to Jesus Christ. We ask your blessing upon our parish family as we engage in our sabbatical activities this summer, and we ask for your protection, peace, and renewal for Mother Marjorie. May the presence of the Holy Spirit be with us to calm and guide us. Amen.

**Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**The Holy Communion**

**Offertory Sentences**

Offertory Hymn (pg. 12) “Give me oil in my lamp”

*Traditional*

The Presentation (pg. 13) “Take Our Bread”

**The Great Thanksgiving/Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*  
Sanctus #S130 (pg. 14)

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
Christ has died.  
Christ is risen.  
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Breaking of the Bread*

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*Response:* Therefore let us keep the feast. Alleluia

Agnus Dei #S164 (pg. 15)

*The ministers receive the Sacrament in both kinds, followed by those present.*

*Spiritual Communion*

*The Celebrant invites the following prayer to be said by all those watching online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you: never permit me to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

Communion Hymn #316 (pg. 16)      “This is the hour of banquet and of song”      *Canticum refectiois*

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son or Savior Jesus Christ,; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The Bishop, when present, or the Priest, may bless the people.*

Birthday Blessings: *Logan Houdyshell, April Kessell*

Closing Hymn #637 (pg. 17)      “How firm a foundation”

*Lyons*

*The Deacon, or the Celebrant, dismisses the people with these words*

*Deacon*      Let us go forth in the name of Christ.

*People*      Thanks be to God.

Postlude

## ANNOUNCEMENTS

**Welcome** – Today we welcome The Rev. Canon Chad Slater as our guest priest. Please join us in the Welcome Center for snacks and drinks after the service.

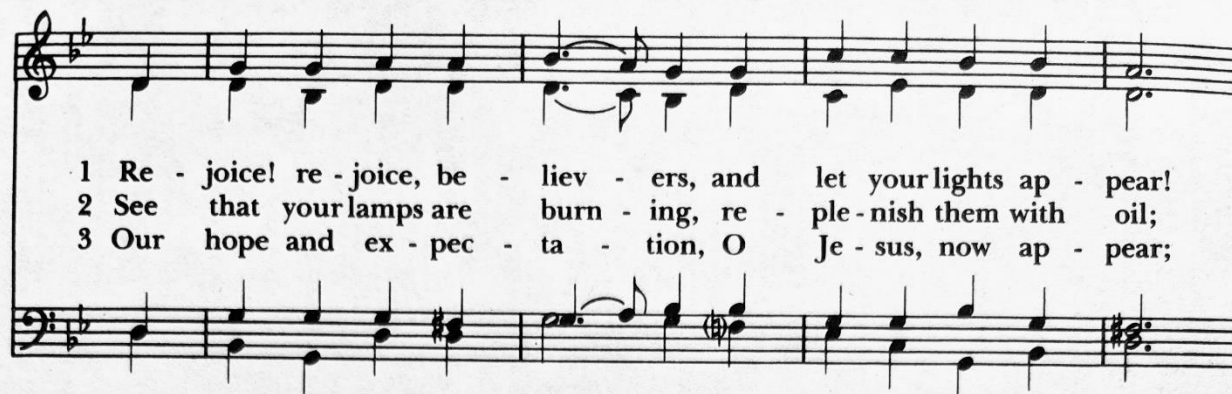
**Sabbatical news:** Mother Marjorie is on sabbatical. She will be studying Christian Apologetics in Oxford, England and getting some rest this summer, with time for more prayer and reflection. Mother Marjorie will return to the office on September 12<sup>th</sup> and to leading Sunday worship on September 18<sup>th</sup>. The Sabbatical Parish Committee has many wonderful Sundays planned throughout the summer. Its focus will be *Inviting* people to Good Shepherd, *Welcoming* them, and *Connecting* them in meaningful ways to our wonderful parish. Please pray, plan to attend, and support Good Shepherd during this summer sabbatical.

**Food Pantry** – Ginger is in the office by herself this week and could really use some help handing out bags to the homeless on Monday afternoon, Tuesday & Wednesday - morning or afternoon, and possibly Thursday afternoon. Please let her know if you can help. We also appreciate your donation of plastic grocery bags. We go through lots. If they are double up already we are even happier!

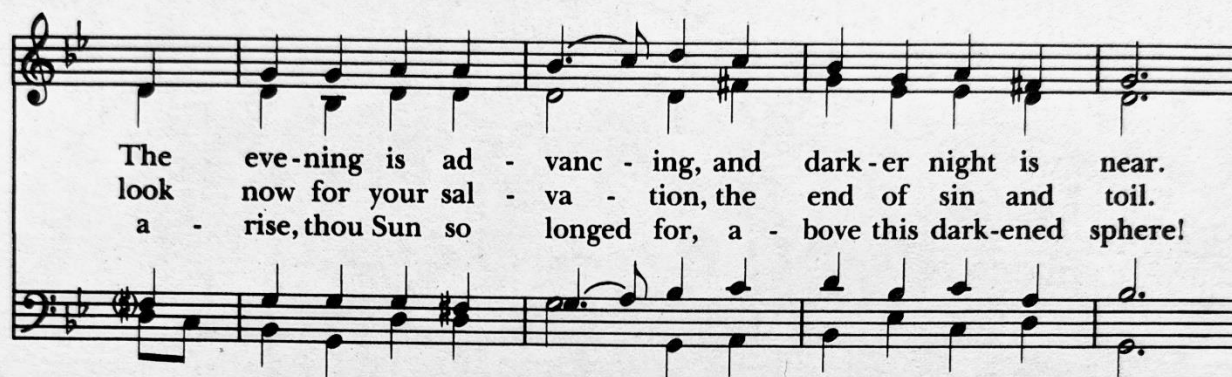
**Choir Practice** will resume on Wednesday, August 17<sup>th</sup> at 5:45 PM. Join us and “make a joyful noise unto the Lord”.

**Bible Study** – Every Wednesday at 6PM and 7PM in the Adult Study Room, led by David Cooper.

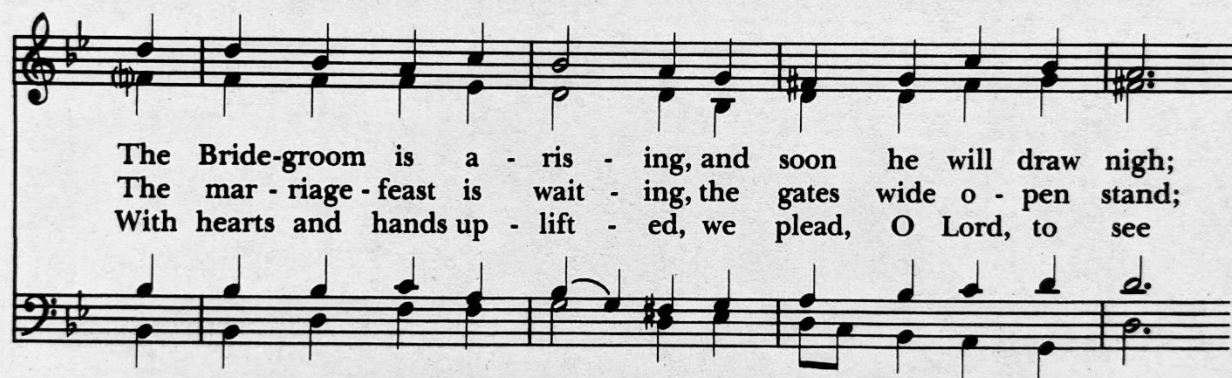
**Future Open Flower Sundays** –August 21 & 28, Sept. 4 & 25. If you would like to give flowers in memory of a loved one or in thanksgiving, please let Ginger in the parish office know. The cost has gone up to \$50 per altar vase and \$20 if you wish to put flowers in the Columbarium.



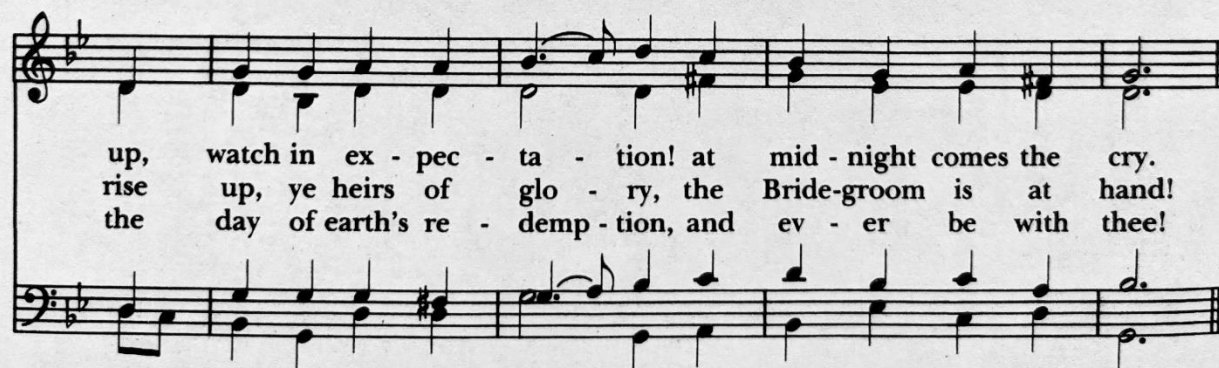
1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple - nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!



The Bride - groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

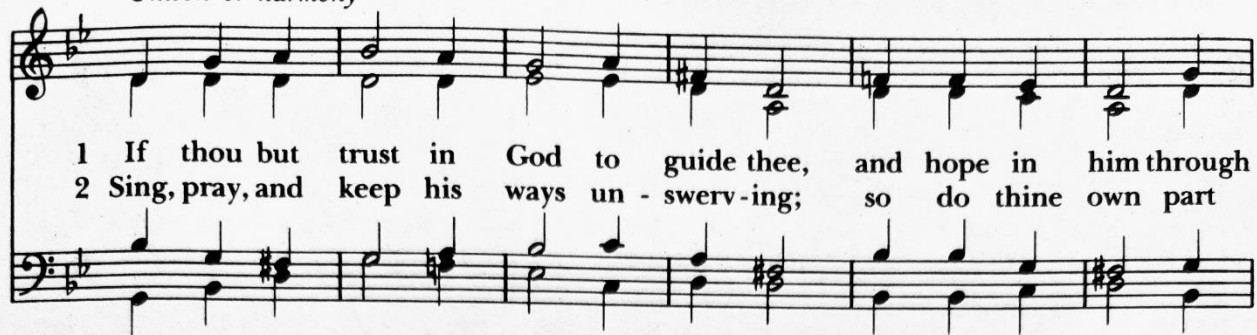
Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

Music: Llangloffan, melody from Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru, 1865

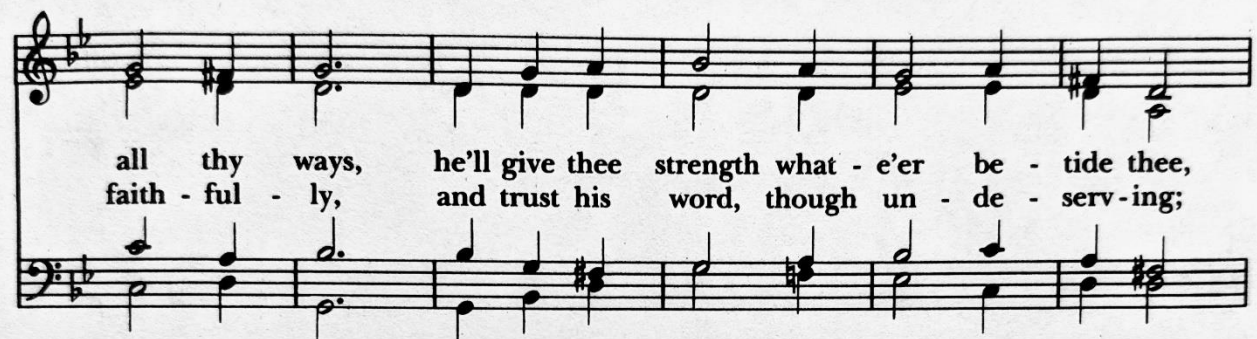
76. 76 D

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

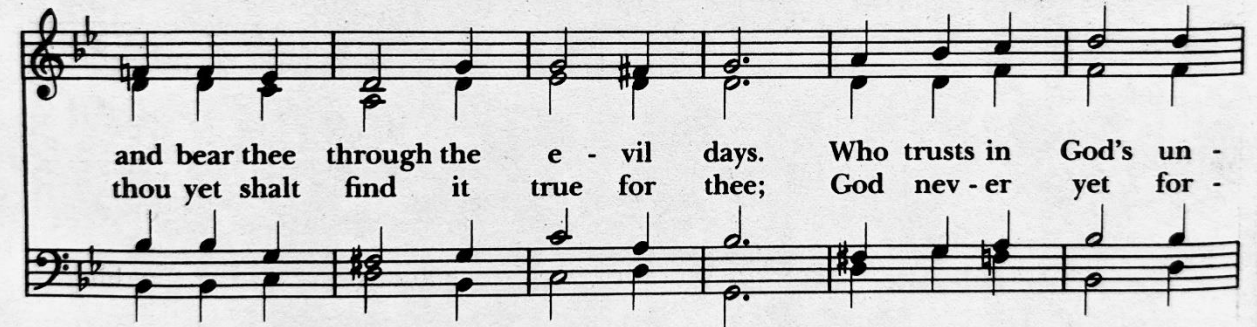
Setting: William Mathias (b. 1934)

*Unison or harmony*


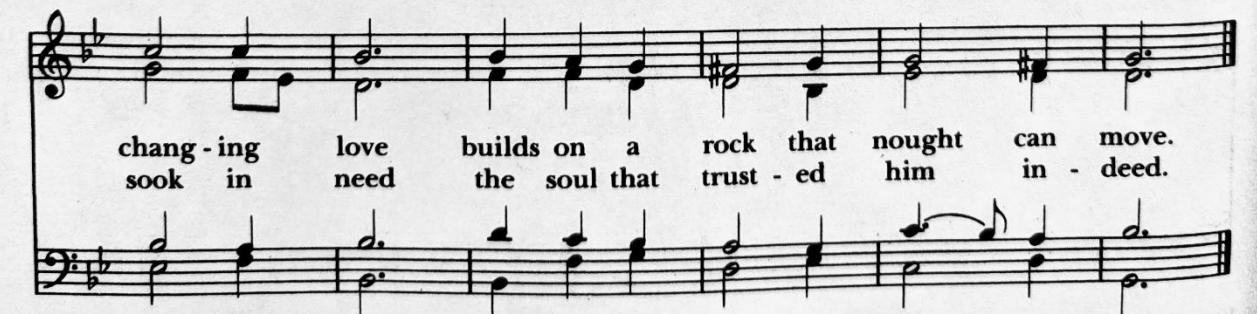
1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

98. 98. 88

The Offertory

"Give Me Oil in My Lamp"

Words and Music  
Traditional

D D/C# Bm Bm/A G G/D G D D/C# Bm D/A



1. Give me oil in my lamp, keep me burn-ing; \_\_\_\_\_ Give me oil in my lamp, I  
 2. Give me joy in my heart, keep me prais-ing; \_\_\_\_\_ Give me joy in my heart, I  
 3. Give me peace in my heart, keep me rest-ing; \_\_\_\_\_ Give me peace in my heart, I  
 4. Give me love in my heart, keep me serv-ing; \_\_\_\_\_ Give me love in my heart, I

G<sup>6</sup> E/G# A<sup>7</sup> D D/C# Bm Bm/A G G/D G



pray. Give me oil in my lamp, keep me burn-ing; \_\_\_\_\_ Keep me  
 pray. Give me joy in my heart, keep me prais-ing; \_\_\_\_\_ Keep me  
 pray. Give me peace in my heart, keep me rest-ing; \_\_\_\_\_ Keep me  
 pray. Give me love in my heart, keep me serv-ing; \_\_\_\_\_ Keep me

D D/A A D D G



burn-ing till the break of day. Sing ho - san - na, sing ho - san - na,  
 prais-ing till the break of day.  
 rest-ing till the break of day.  
 serv-ing till the break of day.

A<sup>7</sup> D/F# G D/F# D



sing ho - san - na to the King of kings! \_\_\_\_\_ Sing ho - san - na.

G A<sup>7</sup> D



sing ho - san - na, sing ho - san - na to the King!

# The Presentation "Take Our Bread"

## Refrain (Unison)

Take our bread, we ask you; take our hearts, we love you.

Take our lives, O Fa-ther, we are yours, we are yours.

1. Yours as we stand at the ta - ble you set;  
2. Your ho - ly peo - ple stand - ing washed in your blood,

yours as we eat the bread our hearts can't for-get.  
Spir - it - filled yet hun - gry we a - wait your food. We are

We are the sign of your life with us yet,  
poor, but we've brought our-selves the best we could;

we are yours, we are yours.

WORDS: Joe Wise, 1966  
MUSIC: Joe Wise, 1966

TAKE OUR BREAD  
Irr. with Refrain

The Sanctus #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Agnes Dei #164 (Cantor)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

ing: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Communion Hymn #316      “This is the hour of banquet and of song”

1 This is the hour of ban - quet and of song;  
2 Too soon we rise; we go our sev - eral ways;  
3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the  
the Bread and Wine con - sumed: yet all our days thou  
giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.  
still art here with us— our Shield and Sun.  
Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt.

Music: *Canticum refectionis*, David McKinley Williams (1887-1978)

10 10. 10 10

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, ne - ver for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

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